

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0610822109 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2006 03:42 PM Pg: 1 of 2

L#: 9040631806

The undersigned certifies that it is the present owner of a mortgage made by **DEMETRIA RAFAEL AND RALPH RAFAEL** to **DOWNNEY SAVINGS AND LOAN ASSOCIATION, F.A.** bearing the date 03/26/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0409749080

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1200 W. MONROE UNIT 611 CHICAGO, IL 60607
PIN# 17-17-105-022, 023, 024, 025, 026, 027 & 028

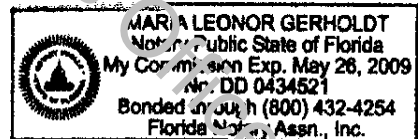
dated 04/05/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTRAL MORTGAGE COMPANY

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/05/2006 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CENTRAL MORTGAGE COMPANY on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CMCRC 5648315 CJ874256 100202690406318065 MERS PHONE
form1/RCNIL1

S.G.
59
P-2
59
M4
M1

UNOFFICIAL COPY

Loan No: 9040631806

'EXHIBIT A'

UNIT 611 AND (TOGETHER WITH ITS PARKING SPACE: LIMITED COMMON ELEMENT PARKING SPACE NUMBER 31) AND PARKING SPACE UNIT [N/A] IN METRO CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ASSESSOR'S DIVISION SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 17 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 0315027090, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SATO UNIT, AS SET FORTH IN SATO DECLARATION AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office