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Doc#: 0610831037 Fee: \$32.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 04/18/2006 11:00 AM Pg: 1 of 5

DATE 4-18-06 COPIES 100
 OK BY MP

For recording purposes only

SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP
 AND EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS
 FOR PARK PLAZA CONDOMINIUMS

This Second Amendment to Declaration (hereinafter "First Amendment", made and entered into this 18th day of April 2006 by John B. McCauley of Belmont Harbor Home Development, L.L.C., a limited liability company the laws of the State of Illinois (hereinafter "Declarant" or "Developer"):

WITNESSETH:

WHEREAS, by a Declaration of Condominium Ownership ("Declaration") recorded in the Recorder's Office of Cook County, Illinois, as Document No. 0315432141, which is amended by an instrument recorded February 23, 2006 as Document Number 0605445089 ("Instrument"); the Declarant submitted certain real estate to the provisions of the Illinois Condominium Property Act (Act); and

WHEREAS, inadvertently, the correct Exhibit C was not attached to the aforesaid Instrument prior to recording; and

WHEREAS, the Developer at the direction of the Board of Managers now desires to submit to the provisions of the Act and the Declaration said Proposed Parking Units and Units 2B and 2C, described in Exhibit B attached hereto:

NOW, THEREFORE, the Developer does hereby amend the Declaration as follows:

1. The Exhibit C attached to Document 0605445089 is hereby deleted and the attached Exhibit C is substituted hereto.
2. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the undersigned, Belmont Home Harbor Development, L.L.C., a limited liability company duly organized and existing under the laws of the State of Illinois has caused its name to be signed to these presents on the day and year first written above.

BELMONT HOME HARBOR DEVELOPMENT, L.L.C.,

By:

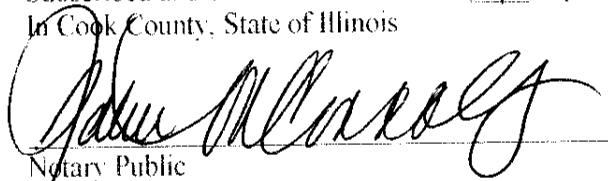
John B. McCauley
 John B. McCauley, Manager

CTI 8189724 DB L 124

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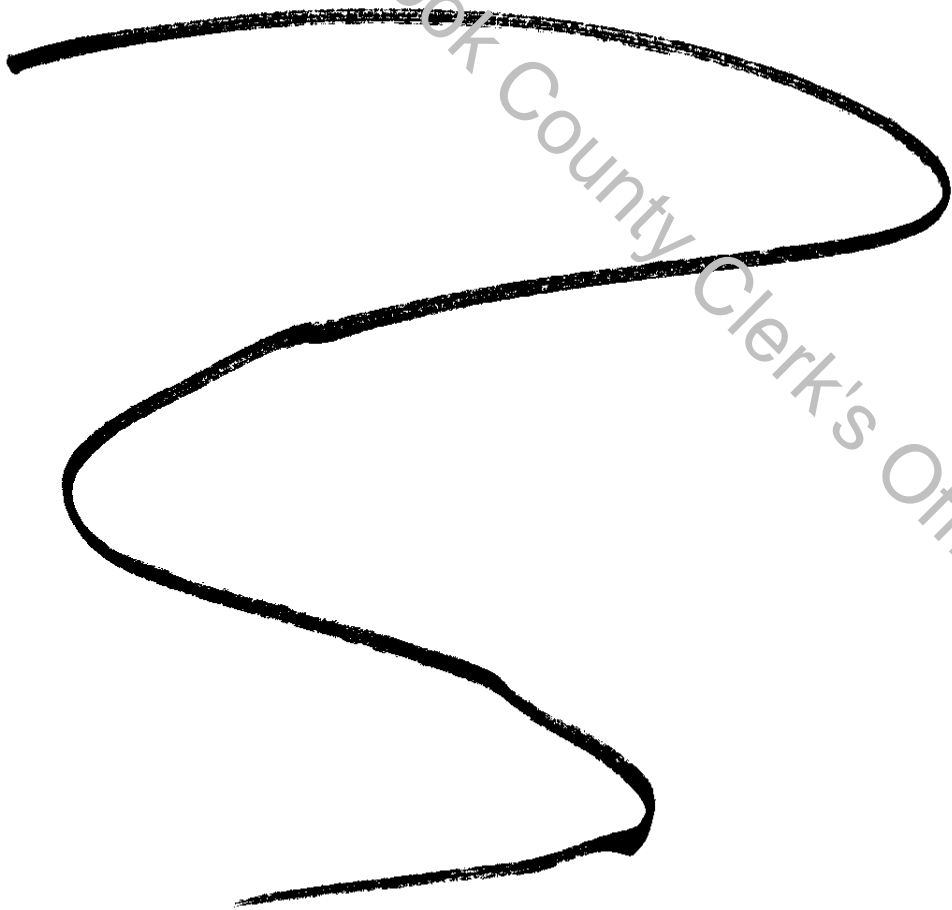
Subscribed and Sworn before me this 14 day of April, 2006
In Cook County, State of Illinois


Notary Public

Prepared By and Mail to:
Rachell M. Horbenko, Esq.
BryceDowney, LLC
200 N. LaSalle
Suite 2700
Chicago, IL 60601



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EXHIBIT C

<u>Unit</u>	<u>Percentage of Ownership in the Common Elements</u>
2A	2.9%
2B	4.6%
2C	4.8%
2D	2.7%
3A	2.9%
3B	3.1%
3C	2.9%
3D	2.9%
4A	2.9%
4B	3.3%
4C	3.3%
4D	2.9%
5A	2.9%
5B	3.1%
5C	3.1%
5D	2.9%
6A	2.9%
6B	3.1%
6C	3.1%
6D	2.9%
PH-E	7.3%
PH-W	7.5%
L-1	.59%
L-2	.59%
L-3	.59%
L-4	.59%
L-5	.59%
L-6	.59%
L-7	.59%
L-8	.59%
L-9	.59%
L-10	.59%
L-11	.59%
L-12	.59%
L-13	.59%
L-14	.59%
L-15	.59%
L-16	.59%
L-17	1.93%
LL-1	1.19%
LL-2	.59%
LL-3	.59%
LL-4	.59%

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LL-5	.59%
LL-6	.59%
LL-7	.59%
LL-8	.59%
LL-9	.59%
LL-10	.59%
LL-11	.59%
LL-12	.59%
LL-13	.59%
LL-14	.59%
LL-15	.59%
LL-16	.59%
LL-17	.59%
TOTAL	100%

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UNIT NUMBER(S) 2A, 2B, 2C, 2D, 3A, 3B, 3C, 3D, 4A, 4B, 4C, 4D, 5A, 5B, 5C, 5D, 6A, 6B, 6C, 6D, PH-E, PH-W, L-1, L-2, L-3, L-4, L-5, L-6, L-7, L-8, L-9, L-10, L-11, L-12, L-13, L-14, L-15, L-16, L-17, LL-1, LL-2, LL-3, LL-4, LL-5, LL-6, LL-7, LL-8, LL-9, LL-10, LL-11, LL-12, LL-13, LL-14, LL-15, LL-16, LL-17 IN THE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: THE EAST 18 FEET OF LOT 22 AND THE WEST 14 FEET OF LOT 23 IN BLOCK 1 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND PARCEL 2: LOT 21 AND THE WEST 7 FEET OF LOT 22 IN BLOCK 1 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0315432141; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

ADDRESS: 505 W. MELROSE, CHICAGO, IL.

TAX NUMBERS: 14-21-312-029-1001 THROUGH 14-21-312-029-1048

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