

# UNOFFICIAL COPY



When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0610832121 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2008 03:49 PM Pg: 1 of 2

WMC#: 5356480  
FB #: 5356480  
INV#: 003045080  
Pool#: FHLM 1  
Effective Date: 02/16/2006

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY, A MICHIGAN CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FIDELITY BANK, A FEDERALLY CHARTERED SAVINGS BANK, WHOSE ADDRESS IS 100 E. ENGLISH, WICHITA, KS 67202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 10/20/2004, and made by **DUANE SCHWARTZKOPF AND TAMMIE SCHWARTZKOPF** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0434105047 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

known as: 5856 W 126TH PL ALSIP, IL 60803  
04/04/2006 24 29 410 022 0000  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

BY: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me THIS 04TH DAY OF APRIL IN THE YEAR 2006, by CRYSTAL MOORE of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
My commission expires: 05/26/2009

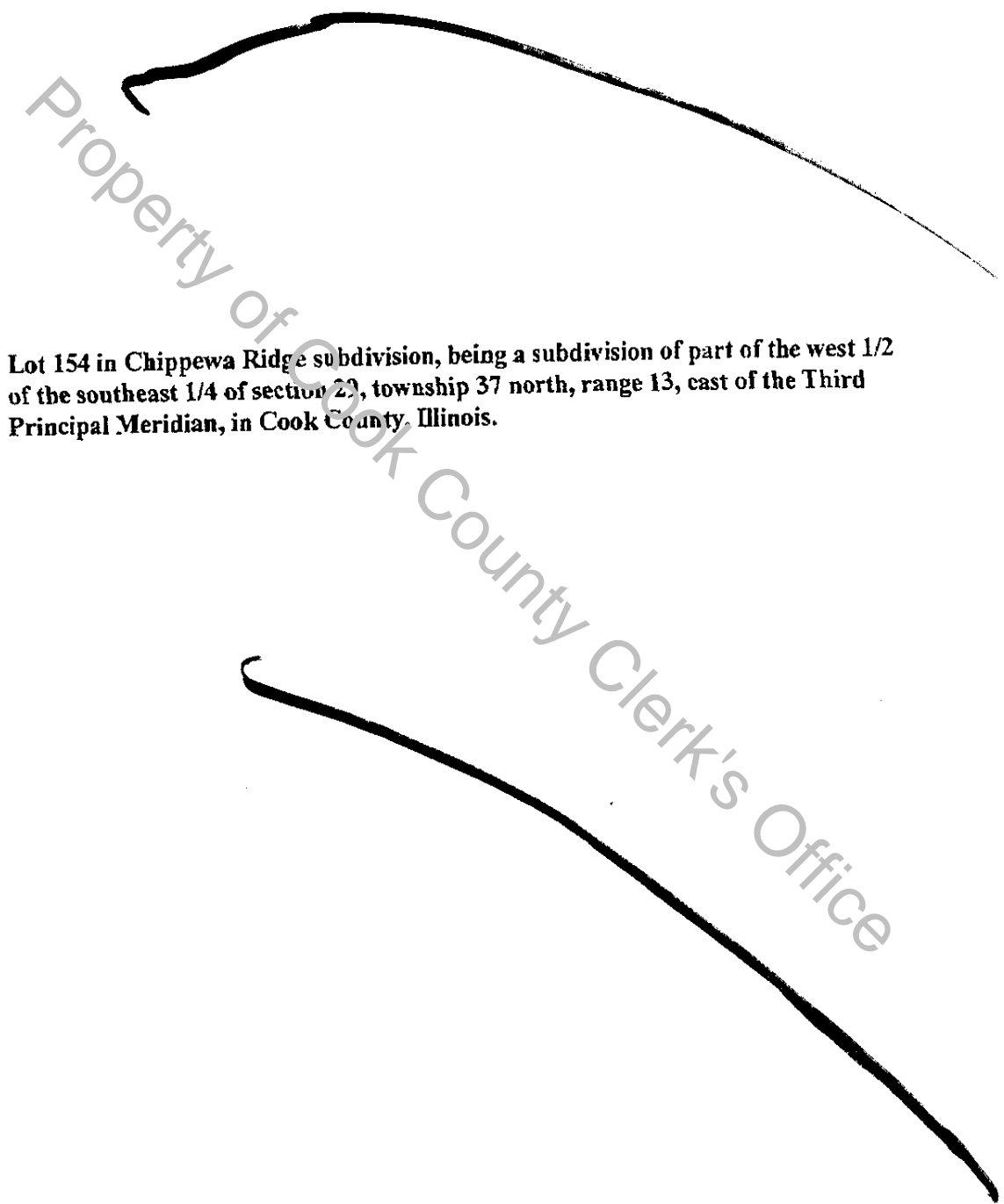


Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

\_\_\_\_\_  
WCMCFM 5303927 CMA871055 MIN 100021800053564809  
MERS PHONE 1-888-679-MERS

5/4  
5/4  
P-3  
5/4  
H-4  
M-1

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**Lot 154 in Chippewa Ridge subdivision, being a subdivision of part of the west 1/2 of the southeast 1/4 of section 22, township 37 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.**

Property of Cook County Clerk's Office