



COOK COUNTY



Doc#: 0610833037 Fee: \$.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/18/2006 08:53 AM Pg: 1 of 2

REAL ESTATE TRANSFER DECLARATION

The following is required by the Cook County Real Property Tax Ordinance effective September 1, 1993. Any transferor of transferee who fails to file with the Recorder a real property transfer declaration as required by Section 7 of this ordinance or a supplemental transfer declaration as required by Section 10 of this ordinance or willfully falsifies the value of transferred real estate, shall be subject to a penalty equal to the amount of the applicable tax; and shall be fined an amount not to exceed \$1000.00 or imprisoned for a period not to exceed six months, or both.

Except as to Exempt Transactions, the Recorder is prohibited by law from accepting any deed, assignment or other instrument of transfer for recordation unless it is accompanied by a declaration containing all of the information requested therein.

Recorder's Validation

PROPERTY IDENTIFICATION:

Address of Property 7122 W. SUMNERDALE CHICAGO 20656
Street or Rural Route City Zip Code

Permanent Real Estate Index No. 13-07-018-019-0000 Township JEFFERSON

Date of Deed 4/2006 Type of Deed WARRANTY

TYPE OF PROPERTY:

- Single Family
- Condo, co-op
- 4 or more units (residential)
- Mixed use (commer. & resid.)
- Commercial
- Industrial
- Vacant Land
- Other (attach description)

INTEREST TRANSFERRED

- Fee title
- Beneficial interest in a land trust
- Lessee interest in a ground lease
- Controlling interest in real estate entity (ord. Sec. 2)
- Other (attach description)

LEGAL DESCRIPTION:

Sec. _____ Twp. _____ Range _____
(Use additional sheet, if necessary)

COMPUTATION OF TAX:

Full actual consideration \$ 345,000.00
 Less amount of personal property included in purchase \$ _____
 Net consideration for real estate \$ _____
 Less amount of mortgage to which property remains subject \$ _____
 Net taxable consideration \$ 345,000.00
 Amount of tax stamps (\$.25 per \$500 or part thereof) \$ 172.50

SEE ATTACHED

ATTESTATION OF PARTIES: We hereby declare the full actual consideration and above facts contained in this declaration to be true and correct.

Name and Address of Seller (Please Print) RANOH ABUSTAN 1601 Cimarron Hills Dr #200 Las Vegas NV 89128
Street or Rural Route City Zip Code

Signature: [Signature]
Seller or Agent

Name and Address of Buyer (Please Print) Stanley Sokolowski 7122 W. Sumnerdale Chicago 20656
Street or Rural Route City Zip Code

Signature: [Signature]
Buyer or Agent K Stanley Sokolowski

Use space below for tax mailing address, if different from above.

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 17 IN BLOCK 11 IN RUETERS ADDITION TO NORWOOD PARK, A SUBDIVISION OF LOTS 1 AND 2 IN SUPERIOR COMMISSIONERS PARTITION OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

ILLINOIS SATISFACTION

UNOFFICIAL COPY

ST5085 NPA-466
2 6030521

MORTGAGE NO. 417827-1
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY RAMON A. ABUSTAN AND JOSEPHINE J. ABUSTAN, HIS WIFE, TO AND IN FAVOR OF CHASE HOME MORTGAGE CORPORATION, THE AMOUNT OF \$99,000, DATED 02/09/90, RECORDED 02/13/90, AS DOCUMENT NUMBER 90071020, IN BOOK _____, PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 17 IN BLOCK 11 IN PUEBLOS ADDITION TO NORWOOD PARK, A SUB-DIVISION OF LOTS 1 AND 2 IN SUPERIOR COMMISSIONERS PARTITION OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN # 13-07-13-019
7122 WEST SUMMERDALE AVENUE, CHICAGO, IL 60656

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF SEPTEMBER 09, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT TREASURER

CHASE HOME MORTGAGE CORPORATION

BY: Barbara Young
VICE PRESIDENT

ATTEST: Judy L. Newell
ASSISTANT TREASURER

STATE OF FLORIDA }
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND JUDY L. NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS VICE PRESIDENT AND AN ASSISTANT TREASURER IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 9TH DAY OF SEPTEMBER 1992.

Notary Seal
NOTARY SEAL

PREPARED BY: TAMMY OWENS 21
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: Sept. 24, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.



Doc#: 0610833038 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
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