IOFFICIAL COPY CERTIFICATE OF RELEAS

Date: 04/13/06

Order Number:

1409

ST5086316

Doc#: 0610835116 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/18/2006 09:40 AM Pg: 1 of 2

1. Name of mortgagor(s): MARSHALL OLECH

2. Name of original mortgages. **WELLS FARGO BANK**

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

or Document No.: 0030307434

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-20-307-015-0000

Common Address: 1213 W. EDDY, CHCIAGO, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: MARIA G. RODRIGUEZ

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773),528-1816

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

The Clark

(Signature of Notary)

OFFICIAL SEAL

IVIAT.A G. LOPEZ-RODRIGUEZ

COMPANDION EXPIRES 12/20/00

Notary Public

My commision expires on

Prepared by & Return to:

MARIA G. RODRIGUEZ 3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

BOX 334 CT

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 5 AND THE WEST 5 FEET OF LOT 4 IN BLOCK 4 IN OLIVER'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office