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SATISFACTION OR RELEASE OF MECHANICS LIEN

Doc#: 0610835202 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2006 11:45 AM Pg: 1 of 4

STATE OF ILLINOIS

COUNTY OF COOK

} SS

Pursuant to and in compliance with the Illinois statute relating to Mechanics Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, John J. Cahill, II, President of John J. Cahill, Inc., Contractor, does hereby acknowledge satisfaction or release of the claim for lien against Ventures Crained, L.L.C., Owner, for Two Thousand Five Hundred Sixty-Seven Dollars (\$2,567.00) on the following property, to-wit:

Address: 913-915 Hinman Avenue
Evanston, IL 60202

P.I.N. #: 11-19-221-006-0000

LEGAL DESCRIPTION: (ATTACHED)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Mechanics' Lien Document No. 0524910073.

By: 
John J. Cahill, II, President

JJC II

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

BOX 334 CTT

4/18/06

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Prepared by/Mail to:

← Recorder Return To

*The Law Offices of
Richard P. Reichstein, Ltd.
221 N. LaSalle Street, Suite 1137
Chicago, IL 60601*

VERIFICATION

State of Illinois
County of Cook

The affiant, John J. Cahill, II, being duly sworn, on oath deposes and says that the affiant is President of the Claimant; that the affiant has read the foregoing Satisfaction or Release of Mechanics' Lien and knows the contents thereof; and all the statements therein contained are true.



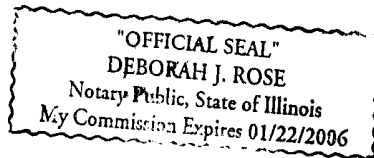
John J. Cahill, II, President

JG III

Subscribed and sworn to
Before me, this 29th day of November,
2005.

MY COMMISSION EXPIRES:


Notary Public Signature



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Legal Description of Property:

Address: 913-915 Hinman Avenue
 Evanston, IL 60202

P.I.N. # 11-19-221-006-0000

11	19	221	006	1701	054	004					1967 DIVISION	1
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUPPLY	SECOND SUPPLY	THIRD SUPPLY		

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME ITEM
58 [REDACTED]

AREA SUB-AREA BLOCK PARCEL TAX CODE
 11- 19- 221- 006 1701

GIBBS LADD & GEORGES ADD TO EVANSTON | 19 | 1 | 1 | 1

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUPPLY	SECOND SUPPLY	THIRD SUPPLY	FOURTH SUPPLY	FIFTH SUPPLY	SIXTH SUPPLY	SEVENTH SUPPLY	EIGHTH SUPPLY	NINTH SUPPLY	TENTH SUPPLY	ELEVENTH SUPPLY	TWELFTH SUPPLY	THIRTEENTH SUPPLY	FOURTEENTH SUPPLY	FIFTEENTH SUPPLY	SIXTEENTH SUPPLY	SEVENTEENTH SUPPLY	EIGHTEENTH SUPPLY	NINETEENTH SUPPLY	TWENTIETH SUPPLY	TOTAL								
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48	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80		
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
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48	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80		

4 3

24507

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5082607 FSC
STREET ADDRESS: 913-915 HINMAN AVE
CITY: EVANSTON **COUNTY:** COOK
TAX NUMBER: 11-19-221-006-0000

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 3 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office