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LEGAL FORMS

No. 213
November 1994



Doc#: 0610940187 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2006 11:54 AM Pg: 1 of 2

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS ,

DO HEREBY CERTIFY that a certain DEED

dated the 4TH day of OCTOBER 2004,

Made by PHILIP H ARNOLD AND CAROL A
ARNOLD, HUSBAND AND WIFE

Above Space for Recorder's Use Only
Please Record And Return To:
Great Lakes Credit Union
Attention: Mortgage Dept
2525 Green Bay Road
North Chicago, IL 60064

To GREAT LAKES CREDIT UNION

And recorded as document No. 0430218003 in Book _____ at page _____ in the office of RECORDER
of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied,
released and discharged.


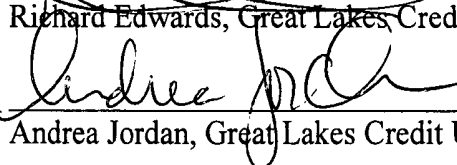
Legal Description of premises: UNIT NUMBER 3807A, IN HAMLIN COURT CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT
THE SOUTH 8 FEET THEREOF) IN SUBDIVISION OF LOT 9 IN CIRCUIT COURT COMMISSIONER'S DIVISION
OF ESTATE OF JOHN SWEENEY (DECEASED) BEING THAT PART LYING EAST OF MILWAUKEE AVENUE OF
THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-23-238-039-1006

Address(es) of premises: 3811 A WEST SCHOOL STREET, CHICAGO, ILLINOIS 60618

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 27TH of FEBRUARY 2006.

 (SEAL)
Richard Edwards, Great Lakes Credit Union
 (SEAL)
Andrea Jordan, Great Lakes Credit Union

Attorneys: Title Guaranty Fund, Inc.
33 N. Dearborn, Suite 650
Chicago, Illinois 60602-3104
(312) 372-1735

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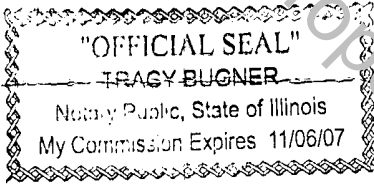
STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Richard Edwards

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27TH day of FEBRUARY 2006.



Tracy Bugner

Notary Public
Commission expires 11-6-07

This instrument was prepared by Paula M. Thomas, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Paula M. Thomas, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

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