

# UNOFFICIAL COPY



Doc#: 0610940212 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2006 11:59 AM Pg: 1 of 2

## RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of **AUGUST 17, 2004** and executed by **URBAN INVESTMENT GROUP, LLC.** in the Records office of **COOK** County, in the State of **Illinois**, as document number **0423040162**; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(see reverse side for legal description)

Property address: **8237 S. LAFLIN, CHICAGO, IL**  
P.I.N. **20-32-126-012-0000**

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its **VICE PRESIDENT** this **8TH** day of **FEBRUARY**, A.D. **2005**.

SHOREBANK

verified:

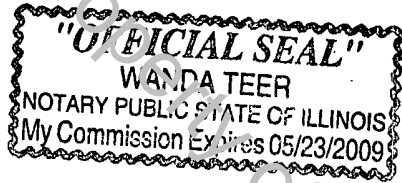
Attorneys' Title Guaranty Fund, Inc.  
33 N. Dearborn, Suite 600  
Chicago, Illinois 60602-3104  
(312) 372-1735

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Edward Bylina**, personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **8TH** day of **FEBRUARY**, 2005.



*Wanda Teer*  
\_\_\_\_\_  
Notary Public

This instrument was prepared by **LOAN SERVICING/ACU-SHOREBANK** located at 3401 S. King Drive, Chicago, IL 60616  
**PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, UNLESS OTHERWISE REQUESTED.**

LOAN NUMBER: 540934

(legal description)

**LOT 25 IN BLOCK 28 IN FOURTH ADDITION AUBURN HIGHLANDS, BEING HART SUBDIVISION OF BLOCK 13, 14, 15 AND 16 IN THE CIRCUIT COURT PARTION OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST O THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Public of Cook County Clerk's Office