833528271 26019053 10+3

TRUSTEE'S DEED NOFFICIAL COPY

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Doc#: 0610941093 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/19/2006 11:57 AM Pg: 1 of 4

This indenture made this 14th day of MARCH 2006 between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, successor trustee to LASALLE **BANK** NATIONAL ASSOCIATION. Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 21st day of OCTOBER 2004 and known as Trust Number 133482 party of the first part, and-----MARIA SANCHEZ-- WHOSE ADDRESS IS:-

Reserved for Recorder's Office

WITNESSETH, That said party of the first part, in consideration

CORPORAT

SEA

TOAGO, ILLINOIS

6309 N. ROCKWELL, CHICAGO, IL.

party of the second period

of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: W. ALBION, UNIT: 1, CHICAGO, IL. 60645

PERMANENT TAX NUMBER: 10-36-417-017-0000

together with the tenements and appurtenances thereunto belonging

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or nortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer, the day and year first above written.

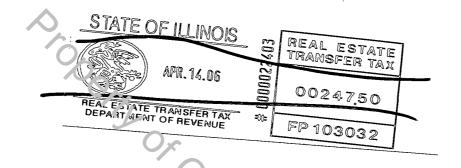
CHICAGO TITLE LAND TRUST COMPANY,

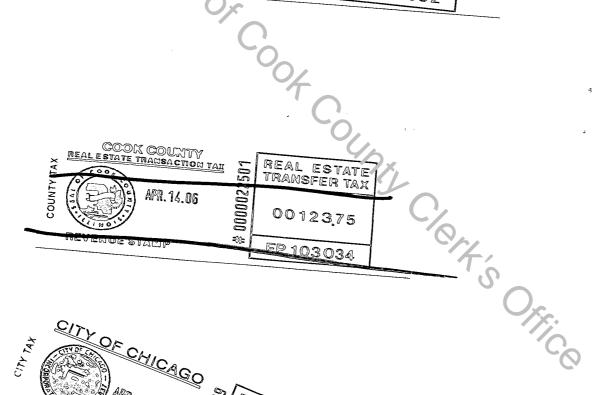
as Trustee as Aforesaid

Trust Office

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State	of	Ш	ino	is
Coun	ty ·	of	Co	ok

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Trust Officer of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Trust Officer appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Trust Officer then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 14th day of MARCH 2006.

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"OFFICIAL SEAL"
CARLOS RESTREPO
Notary Public, State of Illinois
My Commission Expires 07/31/2008

This instrument was prepared by: CHICAGO TITLE LAND TRUST COMPANY 181 W. Madison Street, 17th Floor Chicago, IL 60602

AFTER	RECC)RDING,	PLEASE	MAIL	TO:

NAME MARIA	SANCHISE	0,	
ADDRESS 2705	W. ALBION	#2709-1	
CITY, STATE, ZIP-CODE_	CHGO IL	60645	
OR BOX NO.		C/A/S	
SEND TAX BILLS TO:			O _{Sc.}
NAME MARCA	SHNCHEZ		·//C
ADDRESS _2705	W. ALBION	v #2709-1	-0
CITY, STATE, ZIP-CODE	CHGO IL	60645,	

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EXHIBIT A

Legal Description

PARCEL 1:

UNIT 2709-1 IN THE BERKSHIRE COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 1 IN DEVON - CALIFORNIA ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 12, 2005 AS DOCUMENT NO. 0534619007, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-5 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY RECORDED DECEMBER 12, 2005 AS DOCUMENT 053461900.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNITS DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN.

There was no Tenant of the above referenced; accordingly, no Tenant had a right of first refusal.

PIN: 10-36-417-017-0000

Street Address: 2205 W. Albion, Unit 2709-1, Chicago, IL 60645

3. Trimensions. Albion-Washtenaw. Sanchez. Legal Description