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Doc#: 0610942185 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/19/2006 01:57 PM Pg: 1 of 2

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 043708718/

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GABRIEL SANTANA

Original Mortgagee(S): MERS as Nominee for FREMONT INVESTMENT & LOAN

Original Instrument No: <u>0329344191</u> Date of Note: <u>10.10'2'033</u>

Original Recording Date: 10/20/2003

Property Address: 5325 W 22nd Pl Cicero Cicero, IL 60804

Legal Description:

THE WEST 15 FEET OF LOT 12 AND THE EAST 15 FEET OF LOT 13 IN BLOCK 15 IN HAWTHORNE LAND IMPROVEMENT COMPANY'S ADDITION TO NORTON PARK IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 16-28-106-006-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 14/18/2006.

Mortgage Electronic Registration Systems, Inc. == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 04/18/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of County Clerk's Office