FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Doc#: 0610945040 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/19/2006 09:10 AM Pg: 1 of 3

Loan No. 000000001766062730

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles M. Hegarty And Mary Frances O'Sher, Hegarty, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 19, 2003, and recorded on November 3, 2003, in Document 03307 330 35 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois ac wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 496 FERNDALE LN, PROSPECT HEIGHTS, IL, 600 70-0000

Witness my hand and seal April, 3, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Derek Williams Vice President



SPN MAN

0610945040 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Derek Williams, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 3, 2006.

L. William Hutchinson, Jr

Notary Public Lifetime Commission

Loan No: 000000001766062730

County of: Cook Investor No: 510 Investor Category:

Investor Loan No: 722873904

Prepared by: Shonica Dix Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-63



0610945040 Page: 3 of 3

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UNIT NUMBER 1-24-31-L-O IN ROB ROY COUNTRY CLUB CONDOMINIUM AS DELINEATED ON THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PP. NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26410009 AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON E. CUMB. ITS U. O. COOK COUNTY CLOTHES OFFICE ELEMENTS.