THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE THE WITH FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



Doc#: 0610945045 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/19/2006 09:11 AM Pg: 1 of 2

Loan No. 0000000001948162747

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indext. dness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all consideration of the payment of the indext. dness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all consideration of the payment of the indext. The receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, the notes thereby secured and cannot all the cancellation of the payment of all consideration of the payment of the pa

PIN#16013090120000: LOT 17 IN HUTCHINSON AND COLT'S RESUBDIVISION OF BLOCK 12 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 7 IN CLIFFORD'S ADDITION TO CH. CAGO IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1003 NORTH SACRAMENTO AVE, CHICAGO, IL, 60622-1000

Witness my hand and seal April, 5, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree Asst. Secretary

0610945045 Page: 2 of 2

NOTARY PUBLIC

UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 5, 2006.

Notary Public

Lifetime Commission

Loan No: 000000001948162747

County of: Cook Investor No: 403 Investor Category:

Ortice Investor Loan No: 1684703794

Prepared by: Eugene Campbell Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A

P.O. Box 4025 Monroe, LA 71203

Min: 100013700074143171



