## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 KIM ANH LE (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0610947140 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/19/2006 11:37 AM Pg: 1 of 2

Loan#: 0118129485

KI S#: 567554



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHARLES W BERRY A MARRIED MAN Original Mortgagee: AMERIQUEST MORTG (G) COMPANY

Mortgage Dated: APRIL 23, 2005

Recorded on: JUNE 13, 2005 as Instrument No. 051426043 in Book No. — at Page No. — Property Address: 11709S MEADOW LANE DR, MERS ONETTE PARK, IL 60803-0000

County of COOK, State of ILLINOIS

PIN# 24-24-313-010-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICE PULLY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON MARCH 20, 2006

AMERIQUEST MORTGAGE COMPANY

By: \_\_

MARTHA MEE, VICE PRESIDENT

State of

**CALIFORNIA** 

County of

**ORANGE** 

22 {

On MARCH 20, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA Y'E personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ie.) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

HIS B. JENKINS
Comm. #1449616
NOTARY PUBLIC - CALIFORNIA VI
Orange County
My Comm. Expires Nov. 4, 2007

Clopts

SH

0610947140 Page: 2 of 2

## **UNOFFICIAL COPY**

567554

## Ticor Title Insurance Company SCHEDULE C **PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

LOT 129 IN MAHONEY ESTATES, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM RIGHT OF WAY OF CHICAGO AND SOUTHERN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS

2010-0000

COOK COUNTY CLERK'S OFFICE CKA: 11709 SOUTH MEADOW LANE DRIVE, MERRIONETTE PARK, ILLINOIS 60803

PIN: 24-24-313 010-0000

**ALTA Policy** Schedule C

(TTC05-04646.PFD/TTC05-04646/15)