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34790CC-LF-BAA
SKM

PARTIAL RELEASE OF LIEN



Doc#: 0610950000 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/19/2006 08:39 AM Pg: 1 of 3

Property
Cook County Clerk

For and in consideration of the sum of Ten (\$10.00) Dollars, lawful money of the United States, to Rute Hill in hand this day paid, the receipt of which is hereby acknowledged, Rute Hill hereby releases the property hereinafter described from a certain mortgage dated June 1, 2005 which mortgage was filed in the office of the Cook County Recorder of Deeds, State of Illinois on September 12, 2005 as Document Number 0525556104 and Rute Hill does hereby declare said lien as to the property hereinafter described fully satisfied (although such lien shall remain in effect as to such other portions of the property secured thereby not specifically hereby released) and does hereby consent to any transfer of such property hereinafter described free and clear of any interest of Rute Hill. Said property is described as follows:

UNIT 1 IN THE 6135 SOUTH EVANS CONDOMINIUMS, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 15 FEET OF LOT 28 AND THE SOUTH 10 FEET OF LOT 29 IN BLOCK 1 IN THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION, A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

P.I.N. 20-15-415-011-0000

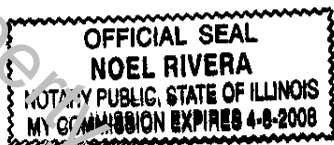
Rute Hill

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STATE OF ILLINOIS)
)
COUNTY OF Cook) SS.

I, Noel Rivera, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Rute Hill, personally known to me to be the same person whose name is signed and delivered said instrument as his/her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 9th day of March, 2006.



Noel Rivera
Notary Public

This document prepared by:

Barry Kahan
Kahan Law Offices
393 Vine
Highland Park, IL 60035

Property of Cook County Clerk's Office

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LAW TITLE INSURANCE AGENCY, INC.-CHICAGO
9933 LAWLER AVENUE, SKOKIE, IL 60077
(847)329-7456, Fax (847)329-8701
Authorized Agent For: LAW TITLE INSURANCE COMPANY

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 34790-CC-LT-BAR

The land referred to in this Commitment is described as follows:

UNIT 1 IN _____ CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 15 FEET OF LOT 28 AND THE SOUTH 10 FEET OF LOT 29 IN BLOCK 1 IN THE RESUBDIVISION OF WASHINGTON PARK CLOB ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER _____, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

20-15-415-011-0000

6135 S. EVANS AVE #1, CHICAGO, IL 60637

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY