## **UNOFFICIAL COP**

LOAN NO.: 0011133931 PIF DATE: 03/02/2006

**ILLINOIS** 

RELEASE DEED

Prepared by: Monica A. Johnson

Doc#: 0610953054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/19/2006 08:36 AM Pg: 1 of 2

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS That MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ALEC GRANDERSON AND CYNTHIA D GRANDERSON

Name of Mortgagee:

HOME LOAN CENTER, INC D.3A LENDINGTREE LOANS

The mortgage is recorded with the Rigister of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0522918119, Volume NA, Page NA, Mortgage Date 08/06/2005, Recorded Date 08/17/2005

Address of Property:

2417 SWEETBRIAR LANE

WESTCHESTER, IL 60154

Legal Description of Property: SEE ATTACHED

Tax ID No.: 15-30-206-029-0000

Dated: March 13, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Monica A. Johnson,

MERS#: 100196800020960667

PH#: 1-888-679-6377

State of Illinois County of Dupage

On March 13, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Monica A. Johnson personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 13, 2006.

Notary Public/Commission Expires:

JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/2007

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## **UNOFFICIAL COPY**

Order Number:

8950085700

Borrower's Name:

**GRANDERSON** 

Exhibit A

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 29 IN FIRST WESTCHESTER ADDITION; BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NCRTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF COUNTY CLERKS OFFICE ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1996 AS