

UNOFFICIAL COPY



Doc#: 0610953007 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2006 07:33 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

90043612

Record 1*

ASSIGNMENT OF MORTGAGE

Mail To: American Docs
250 Commerce 2nd Floor
Irvine, CA 92602 356044

760767874
Original Loan Amount: \$200,000.00
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

Wachovia Bank, National Association
301 S. College Street
Charlotte, NC 28288

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 10/23/2004, to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook County IL, as document No. 0432302385 for the property legally described as follows: on 11/18/04

LOT 1 IN BLOCK 25 IN FREDERICK H BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 7 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BORROWERS: ANTHONY DROBUT JOANNE DROBUT
PIN 19-07-328-017-0000
Which has the address of: 5400 S NEW ENGLAND
(street)
IL, 60638
(state and zip)

Chicago
(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

3x2

UNOFFICIAL COPY

900484D

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 23rd day of March, 2005.

MID AMERICA BANK, fsb.

BY: Marilyn A Gross
Assistant Secretary

ATTEST:

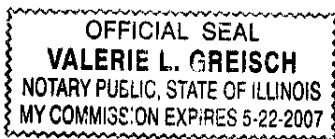
BY: _____
Witness

STATE OF ILLINOIS
County of _____

) SS
)

I hereby certify that on this 23rd day of March, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Marilyn A. Gross, Assistant Secretary and Lisa Wilson, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

Valerie L. Greisch
Notary Public



This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

~~When recorded, please return to:~~

MIDAMERICA BANK, FSB
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

UNOFFICIAL COPY

LOT 1 IN BLOCK 25 IN FREDERICK H BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, A
SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

90048412

Property of Cook County Clerk's Office