



Doc#: 0610954292 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/19/2006 01:56 PM Pg: 1 of 2

WHEN RECORDED, MAIL TO:
GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
100 WITMER ROAD
HORSHAM, PENNSYLVANIA
19044

Prepared by: *[Signature]*

Order No. 0602-149667
Escrow No. 0602-19667
Loan No. 601478250

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MN: 100037506014782503 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL, INC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ALBERT J. COLOMBINI AND LINDA S. COLOMBINI, HUSBAND AND WIFE TO TOWNSTONE FINANCIAL, INC

and bearing the date of the MARCH 28, 2006
and recorded either

- concurrently herewith; or
- as Instrument No.

on MARCH 28TH, 2006 in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:

LOT 9 IN BLOCK 5 IN CIPRI ADDITION TO WESTBURY, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24,
TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 01-24-205-009-0000 VOLUME 1

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

