

# UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE BY BANK

Loan # 65465419090760001

MIN # 100151712350067331

MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **DANIEL B HENDERSON AND SANDRA L HENDERSON, HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0534942145** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1225 W MORSE AVE; CHICAGO IL 60626** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 11-32-119-007-0000

Today's Date 02/22/2006

**Mortgage Electronic Registration Systems, Inc.**

Name of Bank

By Tina M Mehling  
Tina M Mehling, Assistant Secretary

COUNTERSIGNED:

By Jennifer Kelm  
Jennifer Kelm, Assistant Secretary



Doc#: 0610956052 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2006 09:09 AM Pg: 1 of 2

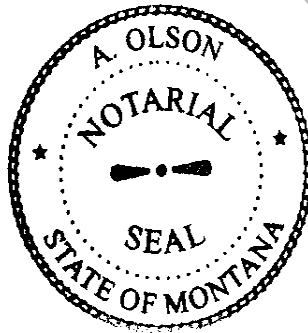
STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**DANIEL B HENDERSON**  
**1225 W MORSE AVE APT 502**  
**CHICAGO, IL 60626-5752**

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

al

**A Olson**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **05/10/2009**



This instrument was drafted by:  
**A Olson**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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UNIT 502 AND P-14 IN THE NORTH BEACH LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19, 20 AND 21 IN BLOCK 1 IN L. E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

(EXCEPTING THEREFROM THE RETAIL UNIT, LIMITED COMMON ELEMENT FOR THE RETAIL UNIT, UNITS 202, 207, 208, 309, 311, 404, 406, 409, 411, 503, 504, 506, 508, AND 510; AS DESCRIBED AND DELINEATED ON THE SURVEY ATTACHED TO THE AMENDMENT DATED NOVEMBER 28, 2005) AMENDING THE DECLARATION RECORDED 10/14/05 AS DOCUMENT NUMBER 0528727007.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED 10/14/05 AS DOCUMENT NUMBER 0528727007 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office