UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

RECORDER

DIV44

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE



Doc#: 0610956118 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/19/2006 12:44 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	CV _A		·			
KNOW ALL MEN	BY THESE PRESENTS, Th	at the American C	hartered Bank			
a corporation of the State of						
secured by the	Medgage		ed, and the cancellation of all			
the notes thereby secured,	and of the sum of one dollar,	the receipt whereof is hereby a	cknowledged, does hereby			
REMISE, RELEASE, CONVI		SCOTT SIMON	•			
		(NAME AND ADDRESS				
Lain Janel	and parious all the visit did :		1, 1 , 1			
heirs, legal representatives in, through, or by a certain		nterest, claim or demand whatso				
and recorded in the Recorder's		aring date the 20 day of	January , 2005 ,			
in book		County, in the State of	Illinois ,			
	of records, on page	, as document No, State of	0503818027 ,			
to the premise therein describe	ed, situated in the County of	Cock , State of	Illinois , as			
follows, to wit:			(
PARCEL 1:			7			
	2 IN THE 1347-1349 NORTH \$	CEDOMICA COMBONINA				
CUDVEY OF THE	FOLLOWING DESCRIBED REAL ES	SEDGVICK COMPONINION A	AS DELINEATED ON A			
OF LOTE 154 151	E 1EG 1E7 AND DART OF LOT	AFO IN PROMODING APPLICA	PER S RE-SUBDIVISION			
OF LOTS 154, 15	5, 156, 157 AND PART OF LOT	128 IN BRONZON'S ADDITIO	N TO CHICAGO IN THE			
NORTHEAST 1/40	F SECTION 4, TOWNSHIP 39 N	IORTH, RANGE 14 EAST OF	THE THIRD PRINCIPAL			
MERIDIAN, WHICH	I SURVEY IS ATTACHED AS EXI	IBIT "A" TO THE DECLAPAT	ON OF CONDOMINIUM			
RECORDED AS DO	CUMENT NUMBER 09056258, A	ND AS AMENDED, TOGETHE	WITH ITS UNDIVIDED			
PERCENTAGE INTE	REST IN THE COMMON ELEMEN	TS. ALL IN COOK COUNTY. I'	Lyns			
PARCEL 2:			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
THE EXCLUSIVE	RIGHT TO USE OF P5, LIMITEI	D COMMON FIFMENTS AS	DELASATED ON THE			
SURVEY ATTACH	ED TO THE DECLARATION A	AFORESAID RECORDED AS	DOCUMENT NUMBER			
09056258.		A ONLOAD RECORDED AS	DOCOMENT MOMBER			
ogether with all the appurtena	nces and privileges thereunto belonging	and annertaining				
Permanent Real Estate Index 1		17-04-212-042-1004				
Address(es) of premises:		gwick, #2 North, Chicago, IL 60610				
Witness and		, this $\frac{2}{100}$ day of	March , 2006 .			
** Idioss and	and scar	— 737, - -				
		(m/sh.ik.	1/1/			
		J.M. Masplania	(SEAL)			
		V	(CD.LT.)			
			(SEAL)			
This instrument was prepared	bv·	955 National Parky	vav. Snite 60			
ins modument was propered	K.Neuckranz 707792001	Schaumburg, Illino				
	(NAME)	(ADD				

0610956118 Page: 2 of 2

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STATE OF _		Illinois	}				
County of		Cook	}	SS.			
known to me to same persons	be the whose name	e State aforesaid, DO HERE te the Vice-Pres , a nes are subscribed to	ident corporation, and Secreta the foregoing	of the	An ation, and pe	ore me this	, personally vn to me to be the day in person
and severally ac and delivered	knowledged the said in	that as such Vice-Preserved Vice-Pre	esident and e corporate seal	of said corp	oration to 1	Secr be affixed t	etary, they signed thereto, pursuant
to authority give	n by the Boa	ard of	Directors	of	said corporat		ree and voluntary
GIVEN Under n	ny hand and	Notary	seal this	30 da:	of	March	
		Ox			NOTARY		*
		C	Comr	nission expires:		June 09, 20	006
A.Y.	NEY PURILY		02				
	SECOND	ATE OF HE	04 Co,				
		TUNE PARCE	04	4			
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9	MAIL TO:	ADDR			\ c	Ö	
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rican (tional I naumbu)¥ PR			tional	erican (LEA y Co
American Chartered Bank 955 National Parkway, Suite 60 Schaumburg, IL 60173		ADDRESS OF PROPERTY:		Т0	955 National Parkway. Suite 60	American Chartered Bank	RELEASE DEED By Corporation
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ık le 60					fe 60	¥	ם ב