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FIRST AMERICAN File # 132 4725

## **UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] JAY R. GOLDBERG 312-408-7200

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

JAY R. GOLDBERG FIELD AND GOLDBERG, LLC 10 SOUTH LaSALLE STREET **SUITE 2910** CHICAGC 17, 60603

Doc#: 0610902160 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/19/2006 10:00 AM Pg: 1 of 2

	THE	ABOVE SPACE IS FOR FILING OFFICE	EUSEUNLY
INITIAL FINANCING STATEMENT T.LF # US15205334		1b. This FINANCING STATI to be filed [for record] (c REAL ESTATE RECOR	r recorded) in the
TERMINATION: Effectiveness of the range statement identified about	ve is terminated with respect to security in	terest(s) of the Secured Party authorizing this Te	rmination Statement.
CONTINUATION: Effectiveness of the Fin. ncir g Statement identified continued for the additional period provided by an inicable law.	above with respect to security interest(s)	of the Secured Party authorizing this Continua	tion Statement is
ASSIGNMENT (full or partial): Give name of assigne vin it arrive or 7b a	<del>-</del>	so give name of assignor in item 9.	
AMENDMENT (PARTY INFORMATION): This Amendment affects	Debtor or Secured Party of record	. Check only one of these two boxes.	
Also check one of the following three boxes and provide appropriate in ormatical		<b>—</b> 400 0	7a 7hd alaa
CHANGE name and/or address: Give current record name in item 6a or on name (if name change) in item 7a or 7b and/or new address (if address had	; a'so give new DELETE name: On to be deleted in ite	Sive record name am 6a or 6b. ADD name: Complete item 7c; also complete	item 7a or 76, and also items 7d-7g (if applicabl
CURRENT RECORD INFORMATION:	0/		
6a. ORGANIZATION'S NAME	T		
R SE INDIVIDUAL'S LAST NAME			1
6b. INDIVIDUAL'S LAST NAME	FIRST VAME	MIDDLE NAME	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION:	9		
7a. ORGANIZATION'S NAME	1/4		
R 75. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
/b. INDIVIDUAL'S LAST NAME	FIRST NAME	WIDDLE NAME	JOITIA
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
		(4)	
1. TAX ID #: SSN OR EIN ADD'L INFO RE 76. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZA	TION g. ORGANIZATIONAL ID #,	if any
ORGANIZATION ' DEBTOR		2, '	Пио
. AMENDMENT (COLLATERAL CHANGE): check only one box.			
Describe collateral deleted or added, or give entire restated col	lateral description, or describe collateral	assigned.	
Unit 3E, in 6505 South Eberhart Condomini	ums, as delineated on a	plat of survey of the follow	ing
described tract of land: Lots 47 and 48 in B	lock 3 in Oakwood Sub	division of the North Half	the South
Halt at the Northeast Charter at Section 11	TOWNSHIP DO HOURS INC	mge 14, Dasi of the Time I	IIIIQIPUI
Half of the Northeast Quarter of Section 22,	- 17-1-11-14 (6 A 22 A - 41 A	lamatian of aandaminium o	rmorohin
Meridian, which plat of survey is attached as	s Exhibit "A" to the dec	laration of condominium or	wnership
Meridian, which plat of survey is attached as recorded December 7, 2005, as document no	s Exhibit "A" to the dec o. 0534145043, as amen	laration of condominium or ded from time to time, toge	wnership
Meridian, which plat of survey is attached as	s Exhibit "A" to the dec o. 0534145043, as amen	laration of condominium or ded from time to time, toge	wnership
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UC	C FINANCING STATE	MENTAMENDME	ENT ADDENDUM
FOLL	LOW INSTRUCTIONS (front and back	ck) CAREFULLY	
11. 1	NITIAL FINANCING STATEMENT F 0515205334	ILE # (same as item 1a on Ame	ndment form)
12.	NAME OF PARTY AUTHORIZING	THIS AMENDMENT (same as	item 9 on Amendment form)
	12a. ORGANIZATION'S NAME		
	DJ FAMILY LLC		
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
j			

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

NAME OF DEBTOK: B & B PROPERTIES II L.1.C

NAME OF ADDITIONAL SECURED PARTIES
AUTHORIZING THIS AMENDMENT:
JOSHUA LEE
MILTON GRIN
JAMES BADZIN