## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0610905176 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/19/2006 11:35 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

(Above Space for Recorder's Use Only)

that Smith-Rothchild Fine ic al Company of the County of Cook and State of Illinois, do hereby certify that a certain mortgage dated 09-29 04 made by Gregory Nelson

And recorded as Doc. No 0430026175 in the office of the Recorder of Deeds of Cook

County, in the State of Illinois is, with the note: accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: P

Please see attached Schedule "A"

Permanent Real Estate Index Number(s): 20-20-411-015-0000

Address(es) of premises: 6837 S. Carpenter, Chicago, IL 60621

Marc Greitens - Chief Operating Officer

State of Illinois County of COOK

I, Janet Quiroz a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that Marc Greitens is personally known to me to be the same

notes accompanying it, fully paid, satisfied, released and discharge 1.

Person whose name subscribed to the foregoing instrument, appeared before me this day in person,

acknowledged that he signed, sealed and delivered the said instrument as a free voluntary act, for the uses

and purposes therein set forth. Given under my hand and official seal, this

200 **(**. Commission expires

20 <u>6</u>.

day of

JANET QUIROZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 20,2006

This instrument prepared by Smith-Rothchild Financial Company, 221 N. LaSalle, Chicago, IL 60601 WHEN RECORDED RETURNTO: Gregory NELSON P.O.BOX 5830 RIVER FOREST, IL 60305

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## UNO EGAL DESCRIPTION LAHIBLE A OPY

Legal Description: LOT 33 IN BLOCK 8 IN LEE'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-20-411-015-0000 VOL. 430

Property Address: 6837 South Carpenter, Chicago, Illinois 60621

Property of Cook County Clark's Office