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0610906012

Prepared by: E. N. Harrison
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009

Doc#: 0610906012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2006 08:43 AM Pg: 1 of 2

RECORDING REQUESTED BY/RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9982

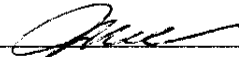
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: RESIDENTIAL LOAN CENTERS OF AMERICA
Original Mortgagor: MARSHA L PASTURAN, ELMO PASTURAN
Recorded in Cook County, Illinois, on 09/14/05 as Instrument # 0525726044
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/14/2006
Residential Funding Corporation

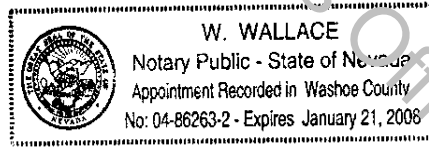
By: 
Judy McColley
Vice President

State of Nevada
County of Washoe

On 04/14/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Residential Funding Corporation, and she executed the foregoing instrument pursuant to a resolution of and that such execution was done as the free act and deed of Residential Funding Corporation.



Notary: W. Wallace
My Commission Expires 01/21/08



FINAL RECON.IL 90816 LN# 0440663201 Investor LN# 10290739 P.I.F.: 04/03/06 15 04/14/06 12-031 IL Cook 5766:28 3



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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0440663201 (12-031 IL Cook)

Tax ID: 28-24-103-031

Date of mortgage: 08/19/05 Amount of mortgage: \$100800.00 Address: 2909 Nottingham Ave Markham, IL 60428

LOT 31 IN BLOCK 3 IN CANTERBURY GARDENS UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NEW CENTURY MORTGAGE CORPORATION To: RESIDENTIAL FUNDING CORPORATION

Property of Cook County Clerk's Office