

# UNOFFICIAL COPY



Doc#: 0610906161 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2006 02:51 PM Pg: 1 of 2

This instrument must be recorded in:  
**COOK County, ILLINOIS**

Recording Requested By:

When recorded mail to:

LSI - North Recording Division  
5029 Dudley Blvd  
McClellan, CA 95652  
(800) 964-3524

2291696

Loan # 10175637; MD #: 100273900101756376

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated **FEBRUARY 7, 2005**, made and executed by **MARCIAL GALLARDO, AN UNMARRIED MAN**, to secure payment of the principal sum of **\$228,000.00** Dollars and Interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, in the County of **COOK** and State of **ILLINOIS**, recorded **FEBRUARY 25, 2005**, as Instrument #: **0505822245**, in Book: --, on Page: --, is **PAID AND SATISFIED**; and does hereby consent that the same may be **DISCHARGED OF RECORD**. In all references in this instrument to any party, the use of the particular gender or number is intended to include the appropriate gender or number, as the case may be.

**LEGAL DESCRIPTION:** LOT 18 IN BLOCK 4 IN DICKEY AND BAKER'S NORTHWEST ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No: 13-34-128-032-0000

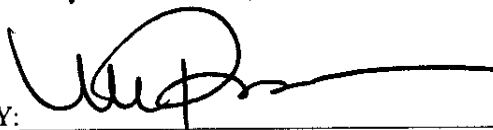
Property Address: 2014 NORTH KENNETH AVENUE, CHICAGO, IL 60639

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgage has set his hand and has caused these presents to be signed by its duly authorized officer(s), on **APRIL 6, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS  
NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.,  
a Wyoming Corporation

BY:   
BENJIE ALVIDERA, ASSISTANT SECRETARY

BY:   
MARTIN BONANNO, ASSISTANT SECRETARY


**RECORDING REQUESTED BY:  
FIDELITY NATIONAL TITLE**

S.C  
S.Y  
PA  
S.V  
M.V  
16.00

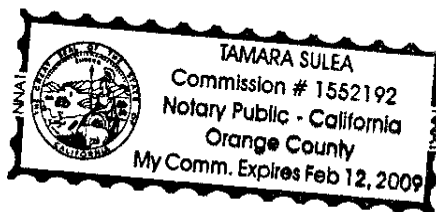
# UNOFFICIAL COPY

STATE of California  
COUNTY of Orange

On **APRIL 6, 2006**, before me, TAMARA SULEA, a Notary Public in and for the County of Orange, State of California, personally appeared Benjie Alvidera, Assistant Secretary and Martin Bonanno, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his /her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



TAMARA SULEA  
Notary Expires: 02/12/2009 #1552192



(This area for notarial seal)

Prepared by: **RODRIGO QUERIDO**, 7515 Irvine Center Drive, Suite 200, Irvine, California 92618

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