

UNOFFICIAL COPY



Doc#: 0610913000 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2006 08:01 AM Pg: 1 of 3

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

SEND TAX NOTICES TO:

9299002

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY, and QUIT CLAIM** unto **LARRY D. STEINBERG and ELAINE A. STEINBERG, 1615-D W GREENLEAF, CHICAGO, IL 60626**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd Day of February, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0020160695, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

Handwritten initials and date: 3/23/06

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02902642755

(Continued)

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COOK County, State of Illinois:

PARCEL ONE: THE SOUTH 23 FEET OF THE NORTH 93.5 FEET (EXCEPT THE EAST 46.62 FEET THEREOF) OF A TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF GREENLEAF AVENUE, 92 FEET 6 INCHES WEST OF THE NORTHEAST CORNER OF LOT 1 IN BLOCK 27 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST ON THE SOUTH LINE OF SAID GREENLEAF AVENUE TO THE NORTHWEST CORNER OF LOT 22 IN THE SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE, IN SAID BLOCK 27, THENCE SOUTH ON THE WEST LINE OF SAID LOT 22 TO THE SOUTH LINE OF SAID LOT 22, THENCE EAST ALONG THE SOUTH LINE EXTENDED EAST TO A POINT 92 FEET 6 INCHES WEST OF THE SOUTHEAST CORNER OF LOT 3 IN SAID BLOCK 27, THENCE NORTH TO THE POINT OF BEGINNING EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF LOT 6 IN THE COUNTY CLERKS DIVISION OF ALL THAT PART OF BLOCK 27 IN ROGERS PARK, LYING EAST OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 21 TO THE SOUTHEAST CORNER OF LOT 8 IN SAID BLOCK 27 IN SAID ROGERS PARK, A SUBDIVISION OF THE NORTHEAST QUARTER AND THAT PART OF THE NORTHWEST QUARTER LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE WEST 8 FEET OF THE EAST 84.83 FEET (EXCEPT THE NORTH 136.17 FEET THEREOF) OF A TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF GREENLEAF AVENUE, 92 FEET 6 INCHES WEST OF THE NORTHEAST CORNER OF LOT 1 IN BLOCK 27 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST ON THE SOUTH LINE OF SAID GREENLEAF AVENUE TO THE NORTHWEST CORNER OF LOT 22 IN THE SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN SAID BLOCK 27, THENCE SOUTH ON THE WEST LINE OF SAID LOT 22 TO THE SOUTH LINE OF SAID LOT 22, THENCE EAST ALONG THE SOUTH LINE EXTENDED EAST TO A POINT 92 FEET 6 INCHES WEST OF THE SOUTHEAST CORNER OF LOT 3 IN SAID BLOCK 27, THENCE NORTH TO THE POINT OF BEGINNING EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF LOT 6 IN THE COUNTY CLERKS DIVISION OF ALL THAT PART OF BLOCK 27 IN ROGERS PARK, LYING EAST OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 21 TO THE SOUTHEAST CORNER OF LOT 8 IN SAID BLOCK 27 IN SAID ROGERS PARK, A SUBDIVISION OF THE NORTHEAST QUARTER AND THAT PART OF THE NORTHWEST QUARTER LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

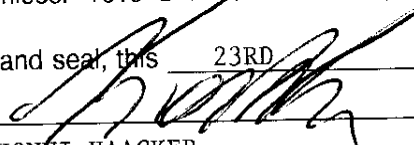
The Real Property or its address is commonly known as 1615-D W. GREENLEAF, CHICAGO, IL 60626.
 The Real Property tax identification number is 11-31-213-035.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-31-213-035

Address(es) of premises: 1615-D W. GREENLEAF, CHICAGO, IL 60626

Witness Our hand and seal, this 23RD day of MARCH 20 06

By:  (SEAL)
 KONNI HAACKER (Name & Title) ASST. VP

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

HASKELL

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02902642755

(Continued)

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STATE OF ILLINOIS

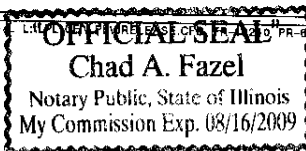
COUNTY OF KANE

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On this 23RD day of MARCH, 2006, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASST. VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____ Residing at _____

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STEINBERG
9299002

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



PROPERTY OF COOK COUNTY CLERK'S OFFICE