

# UNOFFICIAL COPY



When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0610922041 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2006 10:21 AM Pg: 1 of 2

NetBank#: 860406025688  
MSMC#: 6025688  
MIN: 100016900060256881

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MARKET STREET MORTGAGE CORPORATION, A FLORIDA CORPORATION, WHOSE ADDRESS IS 2650 MCCORMICK DRIVE, SUITE 200, CLEARWATER, FL 33759, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR NETBANK C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE)**.

Said mortgage/deed of trust dated 07/29/2005, and made by **ANDREW L. HEIDGERKEN** to **MARKET STREET MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book Page as Instr# 0523016038 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT "A" ATTACHED

known as: 8332 CONCORD LANE UNIT #A JUSTICE # 60458  
03/01/2006 18-34-202-020-1076 VOL. 0084  
**MARKET STREET MORTGAGE CORPORATION**

BY: *Barbara Jan Jenkins*  
BARBARA JAN JENKINS SENIOR VICE PRESIDENT



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 01ST DAY OF MARCH IN THE YEAR 2006, by BARBARA JAN JENKINS of MARKET STREET MORTGAGE CORPORATION on behalf of said CORPORATION.

*Claire M. Skinner*  
CLAIRE M. SKINNER  
My commission expires: 11/15/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



MSMNB 5246122 TFU830256 MIN 100016900060256881  
MERS PHONE 1-888-679-MERS

*SC*  
*5-4*  
*P.R.P.*  
*5/11*  
*ML*

# UNOFFICIAL COPY

Loan No: 6025688

**'EXHIBIT A'**

UNIT NUMBER 7D-720 IN ASBURY WOODS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS AND OUTLOTS IN ASBURY WOODS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 17, 2003, AS DOCUMENT NUMBER 0030363045 AND CORRECTED BY DECLARATION RECORDED MAY 29, 2003, AS DOCUMENT 0314934066 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office