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When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 0610922020 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/19/2006 10:21 AM Pg: 1 of 2

WMC#: 5339262 FB #: 5339262 INV#: 1697561424 Pool#: FNMA 255624

Effective Date: 02/01/2006

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , A DELAWARE COPPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY MICHIGAN CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSICACA), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights J.e or to become due thereon to FIDELITY BANK, A FEDERALLY CHARTERED SAVINGS FANK, WHOSE ADDRESS IS 100 E. ENGLISH , WICHITA, KS 67202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 11/24/2004 , and made by FORIS TYLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINGS FOR WASHTENAW MORTGAGE COMPANY and recorded in the Recorder or Registrer of Titles of COOK County, Illinois in Page as Instr# 0435047094 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

known as: 6532 S ARTESIAN AVE 04/04/2006 19 24 2220310000 CHICAGO, IL 60629

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 04TH DAY OF APRIL IN THE YEAR 2006, by CRYSTAL MOORE of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

My commission expires: 05/26/2009

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WMCFM 5303743

CMA871055

MIN 100021800053392623

MERS PHONE 1-888-679-MERS

S.C. S.Y. S.Y. S.Y. formis/FRMIL1

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LOT 12 IN BLOCK 2 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NOK!" IE/NST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SOCK COUNTY, ILLINOIS.

