

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0610922032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2006 10:21 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 177920

The undersigned certifies that it is the present owner of a mortgage made by **MANUEL A. ARREOLA AND RAQUEL RIVERA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 05/14/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020624215

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

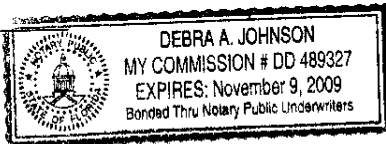
SEE EXHIBIT "A" ATTACHED
known as: 13936 LINCOLN AVENUE DOLTON, IL 60419
PIN# 29-03-108-012 AND 29-03-108-013

dated 03/24/2006
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

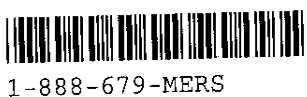
By: *[Signature]*
SUSAN LOVEDAY-HONEA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion
The foregoing instrument was acknowledged before me on 03/24/2006 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

Debra A. Johnson
Notary Public/Commission expires:



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TBWRC 5504159 TFU859760 1000295-0000177920-0 MERS PHONE
1-888-679-MERS form1/RCNIL1

S.C.
SY
PS
SY
MY
AT

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Loan No: 177920

'EXHIBIT A'

LOTS 18 AND 19 IN CLAUSSEN'S SUBDIVISION OF THAT PART OF THE EAST 592.9 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND CALUMET TERMINAL RAILROAD RIGHT OF WAY SOUTH OF LINCOLN AVENUE AND SOUTHEAST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING IN THE WEST LINE THEREOF 1696.25 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4 THENCE COURSING NORTH 43 DEGREES 27 MINUTES, EAST 256.9 FEET TO A POINT IN THE SOUTHWEST LINE OF LINCOLN AVENUE, 541.5 FEET NORTHWEST OF THE WEST LINE OF PARK AVENUE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office