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Doc#: 0611040049 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/20/2006 10:20 AM Pg: 1 of 3

THIS INCENTURE, made and entered into this 36d day of ______, 2006, by and between Alphanso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JESSICA MONTANO, 10539 S. AVENUE H, CHICAGO, IL 60617, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 267 MUSKEGON AVE., CALUMET CITY, IL, which is legally described as follows:

(See Attached Legal Desc 17 tion)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

1211

N° 3

0611040049D Page: 2 of 3

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and		Secretary of Housing an	d ∯ rban Development∫
Delivered in the present was a large with the present was a large with the present was a large with the present with the present was a large with th	Uh UKEV H Eyisions of Pa	for the United States De Urban Development, an States of America.	Attorney-In-Fact parament of Housing and agency of the United REAL/ESTATE TRANSFER TAX REAL/ESTATE TRANSFER TAX Calumet City • City of Homes \$
Date	Buyer, Seller	or Representative	
STATE OF ILLINOIS) 53	REAL ESTATE TRANSFER TAX NO. 31753
COUNTY OF COOK) 640	Calumet City • City of Homes \$ 5/2.
Refore me the unders	igned a Nota	my Dublic in and south	State and County of areasid

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Allen Broussard, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 2005, 2006, by virtue of the coove cited authority and acknowledged, the foregoing instrument to be his/her free act and dood as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this _

OFFICIAL SEAL JODI M REED

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/23/09

NOTARY PUBLIC

My commission

expires: 3/23/09

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL TO:

Jessica Montano 267 Muskegon Ave.

Calumet City, FL. Leayor

0611040049D Page: 3 of 3

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O CONTRACTOR LEGAL DESCRIPTION

LOT 1 IN CALHOUN SUBDIVISION, BEING A KESUBDIVISION OF LOTS 12 TO 17, BOTH INCLUSIVE, AND LOTS 40 TO 45, BOTH INCLUSIVE, AND LOTS 66 TO 73, BOTH INCLUSIVE, IN THE RESUBDIVISION OF PART OF VACATED INGRAM'S ADDITION TO HEGEWISCH IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANCE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 5, 1978 AS DOCUMENT 24654697, IN C/O/7/5 O/F/CO COOK COUNTY, ILLINOIS.

PIN # 30-07-104-094