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CERTIFICATE OF RELEASE

Date: 04/13/06
Title Order No.: 06-08729

Doc#: 0611041081 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2006 11:46 AM Pg: 1 of 2

3083
MMML
06-08729
Lawyers Unit #03503 Case#

- (1) Name of Mortgagor(s):
Jonathan Lustig;
- (2) Name of Mortgagee:
MIDAMERICA BANK;
- (3) Mortgage Recorded Document
No. 0512205008;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: MIDAMERICA BANK, and there is no objection from the
mortgagee or its successor in interest to the recording of this Certificate of
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (6) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 17-09-444-032-1177

Common Address: 208 W. WASHINGTON #2003, CHICAGO, IL 60601

LAWYERS TITLE INSURANCE CORPORATION

By Myroslava Lenz
Signature of Officer or Representative
MYROSLAVA LENZ

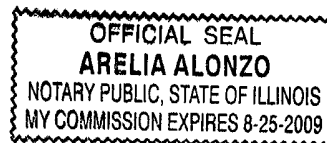
State of Illinois }
County of Cook } ss

This Instrument was acknowledged before me on 04/13/06 by MYROSLAVA LENZ as Officer
for or Agent of Lawyers Title Insurance Corporation.

Arelija Alonzo
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
10 S. LASALLE ST #2500
CHICAGO, IL 60603
312-558-1600 FAX: 312-558-9204



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Property Address: 208 W. WASHINGTON #2003
CHICAGO, IL 60601

PIN #: 17-09-444-032-1177

Parcel 1:

Unit No. 2003 in the City Centre Condominium, together with its undivided percentage interest in the common elements as defined and delineated in the Declaration of Condominium recorded as Document Number 0010527300 as amended from time to time in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 99530391