## OFFICIAL CO

Date: 04/05/06

Order Number:

1401

SA3943013

Doc#: 0611042043 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/20/2006 09:59 AM Pg: 1 of 2



. Name of mortgagor(s):

CHAMPION MORTGAGE

2. Name of original mortgages:

ALDINE W. REAVIS

3. Name of mortgage servicer (if any):

Mortgage recording:

Vol.:

or Document No.: 0010377396

5. The above referenced mortgage has Leep paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring uties to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort ago. or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-34-309-064-0000

Common Address: 3548 SOUTH PRAIRIE AVENUE, CHICAGO,

**ILLINOIS 60653** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: /CLORA MILLER

172 NORTH CLARK, CHICAGO, ILLINOIS 60601

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** 

My commission expires on

Prepared by & Return to:

CLORA MILLÉR

171 NORTH CLARK

CHICAGO, ILLINOIS 60601

MARIA E. GUERERRO NOTARY PUBLIC STATE OF ILLINOIS My Commission Expire

CRTOFRLS 12/03 DGG

0611042043 Page: 2 of 2



## Legal Description:

LOT 35 IN ROBERTSON AND FITCH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office