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Doc#: 0611042044 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2006 10:00 AM Pg: 1 of 3

**RELEASE DEED**  
**(Illinois)**

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A. of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

ALDINE W. BEAVIS

3548 S. PRAIRIE, CHICAGO, IL 60653

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 13th day of SEPTEMBER 1999 and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 99866362, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-34-309-064-0000

Address(es) of premises: 3548 S. PRAIRIE, CHICAGO, IL 60653

Witness our hands this 23 day of MARCH, 2006

Steve Byron  
Steve Byron

(SEAL)

Madelyne M. Hamm  
Madelyne M. Hamm

(SEAL)

SA 3943013  
CK  
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# UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 SA3943013 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 35 IN ROBERTSON AND FITCH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office