

# UNOFFICIAL COPY



Doc#: 0611044099 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2006 12:52 PM Pg: 1 of 3

The State of Illinois

When recorded mail to  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

Loan Number: 0062457312 - 9701

*Return to*  
CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60027

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

**RECORD FIRST**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Tower and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/07/04, made and executed by ANTHONY USEN

*3 Whornwood Drive Flossmoor, IL 60422  
Mtg # 0426520152 Pin # 32-07-200-019 Dec 9-21-04*

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred eighty-four thousand and 00/100 (\$ 184,000.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*06-0426*

*10f3*


# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/07/2004.

Argent Mortgage Company, LLC

(Assignor)

By:



SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

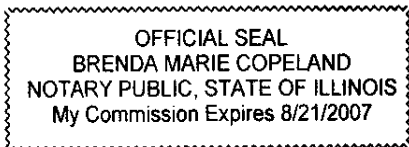
State of Illinois

County of Cook

} ss.

On 09/07/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
BRENDA MARIE COPELAND

Loan Number: 0062457312 - 9701

2013

# UNOFFICIAL COPY

LOT 3 IN GILBERT AND WOLF'S FLOSSMOOR WOODS, A SUBDIVISION OF THE SOUTH 357.04 FEET OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF DIXIE HIGHWAY (EXCEPTING THEREFROM THE SOUTH 90 FEET LYING EAST OF A LINE WHICH IS 674.71 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 7) IN COOK COUNTY, ILLINOIS.

14-06-0426

Property of Cook County Clerk's Office

**BOX 70**