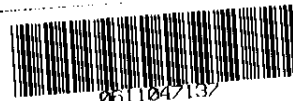


UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03
Laura A Castlen
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 7810322587
Investor Loan #: 926965263
PIN/Tax ID #: 11-30-107-033-0000
Property Address:
312 BARTON AVE
EVANSTON, IL 60202-



Doc#: 0611047137 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2006 12:03 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JAMES B O'BRIEN, A SINGLE MAN

Original Mortgagee: THIRD COAST MORTGAGE, LLC

Loan Amount: \$180,000.00 Date of Mortgage: 05/16/2003

Date Recorded: 01/21/2004 Document #: 0402146137

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/28/2006.

U.S. BANK, NA

Laurie Emmick
Assistant Secretary

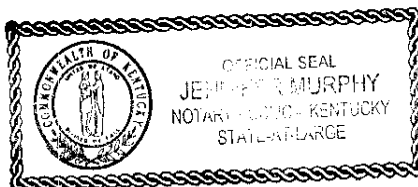
Jane Fulkerson
Assistant Vice President

State of KY County of DAVIESS

On this date of 3/28/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jane Fulkerson and Laurie Emmick, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Secretary respectively of U.S. BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennifer Murphy
My Commission Expires: 11/07/2009



215

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000382680 SC

STREET ADDRESS: 312 BARTON

CITY: EVANSTON

COUNTY: COOK COUNTY

TAX NUMBER: 11-30-107-033-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 28, LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE, WHICH POINT IS 78.06 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 28, TO A POINT ON THE EAST LINE, WHICH POINT IS 77.95 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 28. IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOTS 2 TO 31, INCLUSIVE, IN BLOCK 2; LOTS 5 TO 32, INCLUSIVE, IN BLOCK 3; LOTS 1 TO 12, INCLUSIVE, IN BLOCK 4; PART OF LOTS 1 AND 12 AND ALL OF LOTS 2 TO 11, INCLUSIVE, IN BLOCK 5 AND LOT 3 IN BLOCK 6, ALL IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.