

UNOFFICIAL COPY



Doc#: 0611050090 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2006 12:14 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/04/06

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 35135-CC-LT

1. Name of Mortgagor(s): CELESTE MCCLINTON & THEODIS WILLIAMS
2. Name of original Mortgagee: AMERIQUEST
3. Name of Mortgage Servicer (if any): AMC MTG SERVICES
4. **Mortgage Recorded Document Number(s):
00790953**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from AMC MTG SERVICES and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-02-321-039-0000
Address: 920 N. RIDGEWAY AVE, CHICAGO, IL 60651
Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for
 LAW TITLE INSURANCE COMPANY

By: AMBER WIENER

Address: 1629 N. HALSTED, CHICAGO, IL 60614

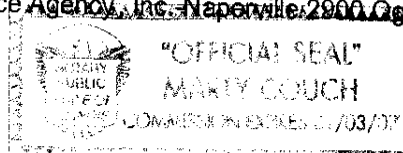
Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/04/06 by AMBER WIENER
 as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

[Signature]
 Notary Public

Prepared by and return to Law Title Insurance Agency, Inc. Naperville, 2900 Ogden Ave, #101, Lisle, IL 60532



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LOT 16 IN BLOCK 4 IN T.J. DIVIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-02-321-039-0000
920 N. RIDGEWAY AVE, CHICAGO, IL 60651

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

Property of Cook County Clerk's Office