

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 04/05/06

Doc#: 0611053097 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2006 10:52 AM Pg: 1 of 2

Order Number: 0 004366768

(4/4)

1. Name of mortgagor(s): JUAN LAMBOY
2. Name of original mortgage:
3. Name of mortgage servicer (if any): WORLD SAVINGS
4. Mortgage recording: Vol.: Page: Document No.: 0534602065
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-35-300-038-0000  
Common Address: 3944 WEST CORTLAND AVENUE  
CHICAGO, IL 60647

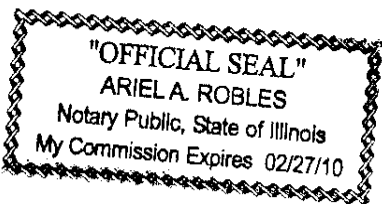
Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: Ariel A. Robles  
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646  
Telephone No.: (773) 774-3500

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 4/5/06 by Ariel Robles  
Illinois Title Company.

4/5/06 by Ariel Robles

as (officer for/agent of) Greater



(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Ariel A. Robles  
Return to: JUAN LAMBOY  
3944 WEST CORTLAND AVENUE  
CHICAGO, IL 60647

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

**Legal Description:**

LOTS 27 AND 28 IN BLOCK 1 IN ROBERT F. SUMMER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LANDS THEREIN SHOWN), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office