## **UNOFFICIAL COPY**



Doc#: 0611054079 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/20/2006 02:19 PM Pg: 1 of 2

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by \_A, C'CONNOR\_\_, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426.

When recorded return to \_A. O'CONNO?\_\_\_, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426

## RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the lay s of Illinois and holder of that certain:

 DOCUMENT NAME
 DOCUMENT DATE
 DOCUMENT RECORDING NUMBER & DATE

 1) MORTGAGE
 04/19/2001
 0010332248
 04/24/2001

 2) FACSIMILE ASSIGNMENT OF BENEFICIAL INTEREST FOR PURPOSE OF RECURDING 04/19/2001
 0010347212
 04/21/2001

 3)

\_\_ made and executed by \_\_\_Cosmopolitan Bank and Trust as Trust as Trustee under Trust Agreement Dated 10/20/77, Trust #23770 and not personally\_\_\_, and Mutual Bank, as Mortgagee on the \_SEE ABOVE\_day of \_SEE ABOVE\_, 20\_SEE ABOVE\_ certifics that the \_SEE ABOVE\_has been fully paid, satisfied or otherwise discharged. The \_SEE ABOVE\_ recorded on the \_SEE ABOVE\_day of \_SEE ABOVE\_, 20\_SEE ABOVE\_, in the Recorder's Office of \_Cook\_\_ County, State of Illinois and is indexed as document No. \_SEE ABOVE\_. The \_SEE ABOVE\_ having been complied with, the undersigned releases the \_SEE ABOVE\_ and all of its right, title and interest in the Property located at \_\_\_\_1075 W. Polk Street, Chicago, Illinois 60618\_\_\_\_, and legally described as:

LOT 8 IN STEELE'S SUBDIVISION OF BLOCK 14 IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, IL.

PIN#: 17-17-418-014-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

LENDER (MUTUAL BANK) (CL#217000 SAMMARCO, RALPH)

0611054079 Page: 2 of 2

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GANESH IYER, VICE PRESIDENT AND CO	OMMERCIAL LOAN OFFICER
LENDER ACKNOWLEDGMENT	
State of Illinois, County of Cook	d land
This instrument was acknowledged before by ANGN TYLL, per	rsonally known to me to be the
of Mutual Bank, an Itihois Corporation,	on behalf of the corporation.
My commission expires:	(Notary Public, State of Illinois) Date
%	
OFFICE SEAL SANDRAY/DEAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIR 3: 18-2-47	Of County Clark's Office