



SUBCONTRACTORS CLAIM FOR LIEN  
STATE OF ILLINOIS COUNTY OF COOK

UNOFFICIAL COPY

Doc#: 0611055169 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2006 03:40 PM Pg: 1 of 3

STATE OF ILLINOIS )  
COUNTY OF COOK SS

JM Woodworking, Inc.  
Claimant  
-VS-  
Yong Tai Cho & Hyun Suk Cho & Charles Choi  
& Angel Choi & Hyung U. Sohn &  
Sung Sohn & Kon Lee & Won Sun Kim &  
C&S Lawrence Tower Point LLC & Foster Bank  
JPMorgan Chase Bank & JC Financial Inc.

(Reserved for Recorder's Use Only)

& Lawrence Tower Point Condominium Association & SKC, Inc. & American National B&T Co & Unknown Owners  
Defendant

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF 28,560.00 (Twenty Eight Thousand Five Hundred Sixty Dollars)

The Claimant JM Woodworking, Inc.  
of 12835 S Mason, Palos Heights IL 60453 County of Cook State of Illinois hereby file s \_\_\_\_\_ a notice  
and Claim for Lien against SKC, Inc.

Contractor \_\_\_\_\_ of 1865 Admiral Ct., Glenview IL 60026 County of Cook State of Illinois,  
and Yong Tai Cho & Hyun Suk Cho & C&S Lawrence Tower Point LLC & American National B&T

& JPMorgan Chase Bank & JC Financial Inc. & Lawrence Tower Point Condominium Association & Unknown Owners  
owner of 3000 W Lawrence, Chicago IL 60625

County of Cook State of Illinois  
That on the 22ND day of November 2005 said last named person  
w ere \_\_\_\_\_ the owner s \_\_\_\_\_ of the following described land  
in the County of Cook State of Illinois to wit: See attachment copy of Legal

Description " EXHIBIT A "  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

in Section 12 Township 40 NORTH Range 13 EAST and SKC, Inc.  
\_\_\_\_\_ the Contractor \_\_\_\_\_ for the improvement thereof.

PERMANENT INDEX NUMBER 13-12-315-022-0000  
Property Address 3000 W Lawrence, Chicago IL 60625

That on the 27th day of October 2005 said Contractor \_\_\_\_\_  
made a subcontract with the Claimant \_\_\_\_\_ to (1) do trim carpentry

for and in said improvement, and that. on the 7th day of February 2006

UNOFFICIAL COPY

the Claimant completed thereunder (2) All work required to be done under contract to the value of \$48,000.00 (Forty Eight Thousand Dollars)

\*That, at the special instance and request of said Contractor, the Claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ 560.00 as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ and did complete the same on the 7th day of February A.D. 2006

~~That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.~~

That said Contractor entitled to credits on account thereof as follows: \$ 20,000.00 (Twenty Thousand Dollars)

leaving due, unpaid and owing to the Claimant after allowing all credits, the sum of \$ 28,560.00 for which, with interest, the Claimant claim a lien on said land and improvements, against said Contractor and owner \$ \_\_\_\_\_

Signature Jan Myrda  
Jan Myrda, President of JM Woodworking, Inc.  
(If a firm, sign firm name.)

(1) State what the claimant was to do (2) "All required said contract to be done;" or "delivery of materials to the value of \$ \_\_\_\_\_, or "labor to the value of \$ \_\_\_\_\_" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit \_\_\_\_\_

\* if extras, fill out; if no extras, strike out.

Mail to:

Name Greystone Recovery Group, Corp  
Address 6150 N. Milwaukee Avenue  
City Chicago IL 60646 TEL. (773) 467-1600

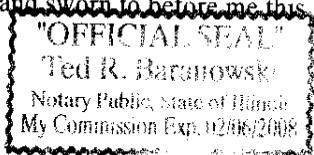
This instrument prepared by:  
Name Greystone Recovery Group, Corp  
Address 6150 N. Milwaukee Avenue  
City Chicago IL 60646 TEL. (773) 467-1600

STATE OF ILLINOIS  
COUNTY OF COOK ) SS

The Affiant Jan Myrda,  
being first duly sworn on oath deposes and says, that he is President of JM Woodworking, Inc.

of the Claimant that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 22nd day of April A.D. 2006



Jan Myrda  
Notary Public

NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.

**UNOFFICIAL COPY****RE: JM WOODWORKING INC****EXHIBIT "A"****LEGAL DESCRIPTION****ADDRESS: 3000 WEST LAWRENCE AVENUE, CHICAGO IL 60625****PIN: 13-12-315-022-0000****LOTS 41, 42, 43 AND 44 EXCEPT THE FOLLOWING TWO COMMERCIAL PARCELS LYING ABOVE AN ELEVATION OF 16.84 FEET (CITY OF CHICAGO DATUM) AND BELOW AND ELEVATION OF 30.85 FEET:****COMMERCIAL EAST:****BEGINNING AT THE SOUTHEAST CORNER OF SAID LOTS, THENCE NORTH 89 DEGREES 28 FEET 43 INCHES WEST, ALONG THE SOUTH LINE OF SAID LOTS, A DISTANCE OF 44.39 FEET, TO THE EXTENSION OF AN INTERIOR WALL; THENCE NORTH 00 DEGREES 13 FEET 54 INCHES EAST ALONG SAID WALL AND IT'S EXTENSION, A DISTANCE OF 20.18 FEET; THENCE CONTINUING ALONG INTERIOR WALLS SOUTH 89 DEGREES 46 FEET 06 INCHES EAST, A DISTANCE OF 17.37 FEET; THENCE NORTH 00 DEGREES 58 FEET 54 INCHES EAST, ALONG AN INTERIOR WALL AND IT'S EXTENSION, A DISTANCE OF 26.70 FEET TO THE EAST LINE OF SAID LOTS; THENCE SOUTH 00 DEGREES 10 FEET 23 INCHES EAST, ALONG THE EAST LINE OF SAID LOTS, A DISTANCE OF 45.34 FEET, MORE OF LESS, TO THE POINT OF BEGINNING, ALSO****COMMERCIAL WEST:****COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS, THENCE NORTH 89 DEGREES 28 FEET 43 INCHES WEST, ALONG THE SOUTH LINE OF SAID LOTS, A DISTANCE OF 55.62 FEET, TO THE EXTENSION OF AN INTERIOR DISTANCE OF 44.11 FEET, TO THE SOUTHWEST CORNER OF SAID LOTS; THENCE NORTH 00 DEGREES 09 FEET 01 INCHES WEST, ALONG THE WEST LINE OF SAID LOTS, A DISTANCE OF 43.80 FEET, TO THE EXTENSION OF AN INTERIOR WALL; THENCE SOUTH 89 DEGREES 58 FEET 54 INCHES EAST, ALONG AN INTERIOR WALL AND IT'S EXTENSION, A DISTANCE OF 31.03 FEET; THENCE CONTINUING ALONG INTERIOR WALLS, SOUTH 00 DEGREES 13 FEET 34 INCHES WEST, A DISTANCE OF 4.41 FEET; THENCE SOUTH 00 DEGREES 13 FEET 34 INCHES WEST, A DISTANCE OF 12.96 FEET, THENCE SOUTH 00 DEGREES 13 FEET 34 INCHES WEST, ALONG AN INTERIOR WALL AND IT'S EXTENSION 25.28 FEET, MORE OR LESS TO THE POINT OF BEGINNING,****ALL IN KLEIN'S SUBDIVISION OS THE SOUTH HALF OF LOT 30 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11, AND THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**