

UNOFFICIAL COPY

Loan number: 076703284

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Clore Brown
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0611056045 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2006 10:04 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto KEITH BERGERON/PENE BERGERON//


of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/28/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0326526100, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 04-09-406-045
2221 CATHERINE NORTHBROOK, IL 60062
POA WAS RECORDED 01/05/2005
DOC#0500516193
SEE ATTACHED LEGAL

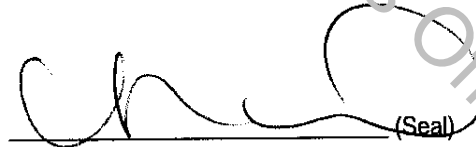
WITNESS hand _____ and seal on this 21 day of February 2006.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

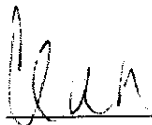
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP



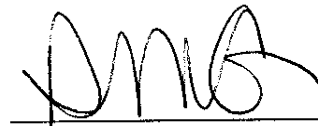
DENISE MONEY Witness (Seal)



NICOLE S. IOVINE ASSISTANT VICE PRESIDENT (Seal)



CLORE BROWN Witness (Seal)



DANA M. GRIFFITH ASSISTANT SECRETARY (Seal)

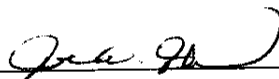
25.85
3

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day February 21, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON Notary Public

(Seal)

Joe A. Johnson
Notary Public of New Jersey
My Commission Expires 01/29/2007

My commission expires on _____

Property of Cook County Clerk's Office

7576703284

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT NINE (9), LOT TEN (10) AND THE EAST THREE AND ONE-HALF (3 1/2) FEET OF LOT ELEVEN (11), ALL IN BLOCK THREE (3), IN HIGHLANDS, BEING A SUBDIVISION OF PARTS OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9, TOWN 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN IN PLAT REGISTERED IN THE REGISTRAR'S OFFICE ON MAY 5, 1920 AS DOCUMENT NUMBER 113983, IN THE VILLAGE OF SHERMERVILLE, COUNTY OF COOK, AND STATE OF ILLINOIS.

Permanent Index #'s: 04-09-406-045 Vol. 131

Property Address: 2221 Catherine Street, Northbrook, Illinois 60062

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