UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 75241463 PIN No. 15-33-305-005



Doc#: 0611056142 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/20/2006 02:52 PM Pg: 1 of 2

200 COC

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 21 IN BLOCK 2 IN SMALL'S ADDITION TO LAGRANGE, A SUBDIVI: ICN OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:635 N.	CATHERINE AVE.,	LA GRANGE I	PARK, IL	60526
Recorded in Volume		t Page		,
Instrument No. 00304759	40 , Par	cel ID No. 1	15-33-305-005	
of the record of Mortgag	es for <i>COOK</i>			, County,
Illinois, and more parti	cularly describ	ed on said I	Deed of Tr	ust referred
to herein.				
Borrower: ARNOLD B. OPPENHE I	M AND BERNADETTE C	PPENHEIM, HUSE	RAND AND WIF	E

J=IR8070104RE.064581

(RIL1)

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Loan No. 75241403 NOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 27, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK

VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF IDAHO

) ss

COUNTY OF

BONNEVILLE

On this MARCH 27, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRISIDENT and SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar; of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO