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Doc#: 0611005195 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/20/2006 02:16 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

4/14/2006

Title Order Number: 470623

Mortgage dated Desember 20, 1996 and recorded January 10, 1997 as document number 97021507, made by Charles J Bataglia, to Mortgage 2000, to secure an indebtedness of \$73,900.00 and such other sums as provided therein.

Assignment of aforesaid mortgage to Homeside Lending, recorded as document number 97539800

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or is successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor of a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

UNIT D-15 IN THE BRANDON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PARTS THEREOF IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25455288, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

131 West Brandon Court Palatine, Illinois 60067

P.I.N. Number: 02-15-201-024-1035

(Signature)

Jeannie Turchan Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000 STEWARY 4 LE SE STEWARY 4 SAS

2

0611005195 Page: 2 of 2

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Prepared By and Return To:

Cyndi Parker Stewart Title of Illir ois 2055 W. Army Trail P.1. Suite 110 Addison, IL 60101 630-889-4000

"OFFICIAL SEAL
CYNDI L. PARKEH
NOTARY PUBLIC, STATE OF ILLINORY
MY COMMISSION EXPIRES 16.70. 16.00