

# UNOFFICIAL COPY



0611006045

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Bank of America, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

**Doc#: 0611006045 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2006 03:22 PM Pg: 1 of 2

BOA	173	6111940273
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**CRef#:04/29/2006 + Ref#:R056-POF**  
**Date:03/30/2006-Print Batch ID:1,858.00**  
**PIN/Tax ID #: 15-25-10-036**  
Property Address:  
**438 Longcommon Rd**  
**Riverside, IL 60546**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JUSTIN ROYER AND JENNIFER HEPKER, HUSBAND AND WIFE**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Date of Mortgage: **04/05/2004**

Loan Amount: **\$262,000.00**


Recording Date: **04/09/2004** Document #: **0410047285**

Legal Description: **LOT 5 IN THE SUBDIVISION OF PART OF BLOCK 5 NORTH OF RIVERSIDE PARKWAY (OR LONGCOMMON ROAD) OF CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/06/2006**.

**Bank of America, N.A.**

  
\_\_\_\_\_  
**Kevin Grier**  
Vice President

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State of NC

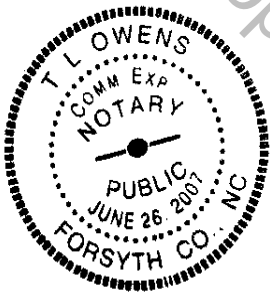
County of GUILFORD

On this date of **04/06/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Kevin Grier**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



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