UNOFFICIAL COPY

Recording Requested By: CHASE HOME FINANCE LLC

When Recorded Return To: **COLLIES ANDERSON** 1529 S STATE ST APT 7-B CHICAGO, IL 60605



Doc#: 0611010033 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/20/2006 09:18 AM Pg: 1 of 2



SATISFACTION

Paid Accounts Department #.13650057 "ANDERSON" Lender ID:576BTDBC/019680057 Cook, Illinois MERS #: 100122200001312450 /RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by COLLIES ANDERSON, UNMARRIED, originally to MERS, AS A NOMINEÉ FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/06/2004 Recorded: 01/10/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0501040097, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17221060230000

Property Address: 1529 S STATE ST, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, but duly executed the foregoing instrument. * OFF.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) On April 3rd, 2006

CHARITO WEXLER, Assistant Secretary

STATE OF California COUNTY OF San Diego

ON April 3rd, 2006, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public, personally appeared CHARITO WEXLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my/hand and official seal,

JOSEPHINE CORRINE RAMIREZ Notary Expires: 06/25/2006 #1362502

JOSEPHINE CORRINE RAMIREZ Commission # 1362502 Notary Public - California San Diego County My Comm. Expires Jun 25, 2003

(This area for notarial seal) <

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

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AFAGE CO3CO

ALTA Commitment Schedule C

File No.: 962474

Legal Description:

Unit 702 and Parking Space 109 together with its undivided percentage interest in the common elements in One East 15th Place Condominium, as delineated and defined in the Declaration recorded as Document Number 0011099711, in the Northwest 1/4 Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, in.
ection

Propositive of Country Clerk's Office

19680057