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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: 0611013032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2006 08:57 AM Pg: 1 of 2

OPTIO	647	0012813457
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OPTI06470012813457
CRef#: 04/15/2006-PreRef#: R062-POF
Date: 03/16/2006-Print Batch ID: 1,907.00
PIN/Tax ID #: 25-17-414-042-0000
Property Address:
1104W 111TH ST
CHICAGO, IL 60643

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LATOYRA MCSHAN, A SINGLE WOMAN, AND MICHAEL BANKS, A BACHELOR AS JOINT TENANTS**

Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS**

Date of Mortgage: **02/25/2004**

Loan Amount: **\$102,000.00**

Recording Date: **04/02/2004** Document #: **409348203**

Legal Description: **LOT 22 IN C.E EDWARDS SUBDIVISION OF BLOCK 15 IN GEORGE C. STREET'S SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 SECTION 20, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/10/2006**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green
Vice President

SLP
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2/11

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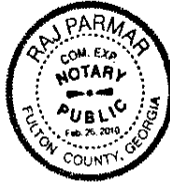
State of **GA**

County of **Fulton**

On this date of **04/10/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Raj Parmar
Notary Public:



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

ILmrsd-eR2.0 01/12/2006 Copyright (c) 2005 by DOCX LLC

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