

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Midland Mortgage Co.**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive, #350**  
**Alpharetta, GA 30005**

MID	000	0100645034
-----	-----	------------



\* MID00000100645034 \*

**CRef#:04/28/2006-POF**  
**Date:03/29/2006-Print Batch ID:1,892.00**  
**PIN/Tax ID #: 30181210040000**  
**Property Address:**  
**1073 156TH PL**  
**CALUMET CITY, IL 60409**



0611013037

**Doc#: 0611013037 Fee: \$26.50**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 04/20/2006 08:57 AM Pg: 1 of 2**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst Bank**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JESSE R. WOODS AND APRIL L. WOODS, HIS WIFE**

Original Mortgagee: **MIDFIRST BANK**

Date of Mortgage: **11/05/2001**

Loan Amount: **\$44,932.00**

Recording Date: **02/08/2002** Document #: **0020166074**

Legal Description: **ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATED IN THE CITY OF CALUMET CITY, COUNTY OF COOK AND STATE OF ILLINOIS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 5 IN BLOCK 5 IN JEANETTE'S GREENLAKE ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF THE OLD CHICAGO AND MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/07/2006**.

**Midfirst Bank**

**Linda Green**  
**Vice President**

# UNOFFICIAL COPY

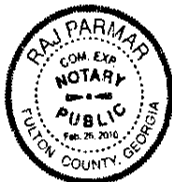
State of **GA**

County of **Fulton**

On this date of **04/07/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Midfirst Bank** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: *Raj Parmar*



RAJ PARMAR  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

ILmrsd-eR2.0 01/12/2006 Copyright (c) 2005 by DOCX LLC

Property of Cook County Clerk's Office