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Doc#: 0611015198 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2006 03:13 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. Loan No. 6100197470

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ALEXANDER MARTIN AND SHERRY MARTIN, HUSBAND AND WIFE
3105 CHICAGO ROAD, STEGER IL 60475**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of April, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0512442242**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 15, 16, 17 IN BLOCK 21 IN KEENEY'S SECOND ADDITION TO COLUMBIA HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 32-33-308-001, 32-33-308-002, 32-33-308-003
Witness hands and seals, April 6, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 6, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Notary Public

Please mail recorded document to:
ALEXANDER H & SHERRY MARTIN
3105 CHICAGO RD
STEGER IL 60475



Handwritten notes:
SC
SY
PJ
SY
MY
MT