

SATISFACTION OF REAL ESTATE MORTGAGE BY BANK

Loan # 65465473291211998



Doc#: 0611015105 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2006 11:51 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **THERESA A MCKINZIE A MARRIED PERSON TO PATRICK M MCDONALD** to Bank and recorded in the office of the Registrar of Deeds of Cook County, as Document Number **0312740046** in (Reel/Vol) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1159 SOUTH GUNDERSON OAK PARK IL 60304** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 16-18-427-023

Today's Date 04/04/2006

Wells Fargo Bank, N.A

Name of Bank

By *Sandra K Marquart*  
Sandra K Marquart, Collateral Officer

COUNTERSIGNED:

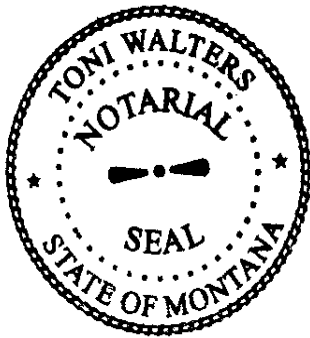
By *Christan Raiha*  
Christan Raiha, Collateral Officer

Mail / Return to:  
**THERESE A MCKINZIE**  
**1159 GUNDERSON AVE**  
**OAK PARK, IL 60304-2150**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Toni Walters*  
**Toni Walters**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **01/15/2010**



This instrument was drafted by:  
**Toni Walters, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

**BATCH**  
1 of 14

*3/4*  
*S.C.*  
*P.S.*  
*M.J.*  
*B.W.*

# UNOFFICIAL COPY

## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 29 in South Ridgeland in the Southeast Quarter (1/4) of Section 18, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 16-18-427-023

Property Address: 1159 South Gunderson, Oak Park, Illinois 60304

Property of Cook County Clerk's Office

