



Doc#: 0611015127 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2006 02:33 PM Pg: 1 of 3

Property of Cook County Cook's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001036424662005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JIAN WU LIN, XING CHEN

Property 3387 S ARCHER AVE, P.I.N. 17-31-223-011-0000
Address.....: CHICAGO, IL 60608

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/20/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0522042265, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of March, 2006.

Mortgage Electronic Registration Systems, Inc.

Patricia Yee
Assistant Secretary

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my
GTR

UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jean Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Patricia Yee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of March, 2006.



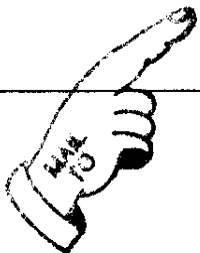
Jean Sheehan, Notary public
Commission expires 08/07/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

JIAN WU LIN, XING CHEN
3387 S Archer Ave
Chicago, IL 60608

Prepared By: Edward L Zimmerman
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684



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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOTS 9 TO 15 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 14, 16 AND 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 9; THENCE SOUTH 51 DEGREES 51 MINUTES 41 SECONDS WEST, ALONG THE NORTHWEST LINE OF AFORESAID SAID BLOCK 3, 145.18 FEET TO A POINT OF BEGINNING ON THE NORTHWESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 38 DEGREES 02 MINUTES 35 SECONDS EAST, ALONG SAID EXTENSION, CENTER LINE, AND THE SOUTHEASTERLY EXTENSION THEREOF, 50.66 FEET TO A POINT ON A LINE THAT IS 2.00 FEET SOUTHEAST OF AND PARALLEL TO THE SOUTHEAST WALL OF A BRICK BUILDING; THENCE SOUTH 51 DEGREES 57 MINUTES 25 SECONDS WEST ALONG SAID PARALLEL LINE, 28.71 FEET TO A POINT ON THE SOUTHEAST LINE OF SAID LOT 15; THENCE NORTH 38 DEGREES 09 MINUTES 50 SECONDS WEST, ALONG SAID SOUTHEAST LINE, 50.61 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 15; THENCE NORTH 51 DEGREES 51 MINUTES 41 SECONDS EAST ALONG SAID NORTHWEST LINE OF BLOCK 3, 28.82 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 1456 SQUARE FEET, MORE OR LESS, THEREIN.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1, AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF 2004-2024 HOMEOWNERS' ASSOCIATION RECORDED ON NOVEMBER 25, 2004 AS DOCUMENT NUMBER 0433444005, AND AS CREATED BY THE DEED RECORDED NOVEMBER 29, 2004 AS DOCUMENT NUMBER 0433444006 FOR ENJOYMENT OF AND ACCESS OVER THE COMMON AREAS, AS DESCRIBED THEREIN.

FAC# 1359844

Cook County Clerk's Office