

UNOFFICIAL COPY



Doc#: 0611017080 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2006 09:03 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **SALVADOR GUTIERREZ MARRIED TO MARIA ELENA MARTINEZ, HUSBAND AND WIFE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR FREMONT INVESTMENT & LOAN** dated **2/2/2005** recorded in the Official Records Book under Document No. **0504704039**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$180000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 2706 S 58th Ct, Cicero, IL 60804, being described as follows: **THE SOUTH 1/2 PLOT 2 IN BLOCK 7 IN CLYDE FIRST DIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTHWEST 1/4 OF SAID WEST 1/2 OF THE SOUTHWEST 1/4) OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL: APN#16-29-406-017**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 3:30 2006

2706 S 58th Ct, Cicero, IL 60804

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*

NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

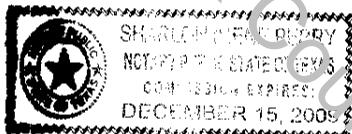
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

3:30:30 PM

My Commission Expires:



Sharlene Perry

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMS 426, Houston, TX 77089

Future Tax Statements should be sent to: Salvador Gutierrez, 2706 S 58th Ct, Cicero, IL 60804-3219

MIN: / 100194450001339887

MERS Telephone No. 1-888-679-6377