

UNOFFICIAL COPY



Doc#: 0611017097 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/20/2006 11:17 AM Pg: 1 of 3

The State of Illinois

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB#90864  
P.O. BOX 1710  
CAMPBELL, CA 95008-1710  
1-408-866-6868



Loan Number: 0054936794 - 9701

1735762

This form was prepared by Ameriquest Mortgage Company at  
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868  
Tel. No.: (714)541-9960

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 Town and Country Road, Suite 200, Orange, CA 92868  
does hereby grant, sell assign, transfer and convey, unto the  
Chase Home Finance LLC  
10790 Rancho Bernardo Rd. (herein "Assignee"),  
whose address is San Diego, CA 92127,

a certain Mortgage dated 12/16/03, made and executed by  
**VINCENT J. NERI and PATRICIA A. NERI, HIS WIFE, as tenants by the entirety.**

to and in favor of Ameriquest Mortgage Company upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

INSTR# 0400819094 on 1/8/04

Such Mortgage having been given to secure payment of **one hundred ninety thousand five hundred  
and 00/100** (\$ **190,500.00** )

which Mortgage is of record in Book, Volume, or Liber No. , at page  
(or as No.) of the COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

SV  
MY  
BY  
RJ

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/22/2003

Ameriquest Mortgage Company  
(Assignor)

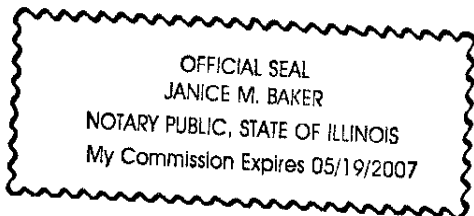
By: *Tracy Phinizy*  
Tracy Phinizy - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 12/22/2003 before me, Janice M. Baker personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Janice M. Baker* (Seal)  
Janice M. Baker

Loan Number: 0054925734 - 9701

# UNOFFICIAL COPY

THE WEST 1/2 OF THE SOUTH 125 FEET OF LOT 49 IN FREDERICK H. BARTLETT'S FULLERTON AVENUE FARMS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE EAST 3 ACRES THEREOF OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12-33-106-018-0000  
10106 W. BELDEN, MELROSE PARK, IL

Property of Cook County Clerk's Office