

UNOFFICIAL COPY

Peelle Management Corporation
4690 Longley Lane, Suite#8, Reno, NV 89502

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009-9985



Doc#: 0611017099 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2006 11:17 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ARCENT MORTGAGE COMPANY LLC

Original Mortgagor: VINCENT J NERI, PATRICIA A NERI

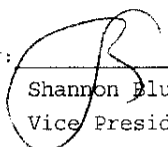
Recorded in Cook County, Illinois, on 01/08/04 as Instrument # 0400819094

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

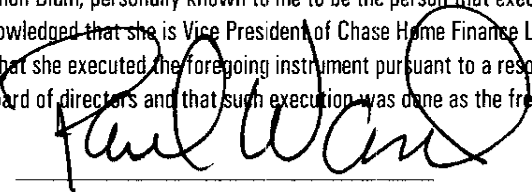
Dated: 04/05/2006

Chase Home Finance LLC

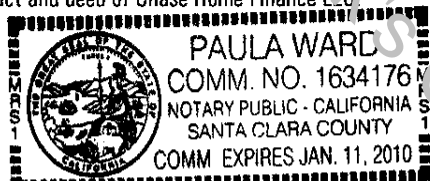
By: 
Shannon Blum
Vice President

State of California
County of Santa Clara

On 04/05/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.



Notary: Paula Ward
My Commission Expires 01/11/10



90864 RECON.IL LN# 1735162 Investor LN# 17126418 P.I.F.: 03/24/06 12:03T IL Cook 3604:22 ASSIGN 3



SV
P2
my
R2

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1735162 (12-031 IL Cook)

Tax ID: 12-33-106-018-0000

Date of mortgage: 12/16/03 Amount of mortgage: \$190500.00 Address: 10106 W Belden Ave Melrose Park, IL 60164
THE WEST 1/2 OF THE SOUTH 125 FEET OF LOT 49 IN FREDERICK H. BARTLETT'S FULLERTON AVENUE FARMS, A SUBDIVISION OF
THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE EAST 3 ACRES THEREOF OF THE
SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ARGENT MORTGAGE COMPANY LLC To: AMERIQUEST MORTGAGE COMPANY

Assignment recorded concurrently From: AMERIQUEST MORTGAGE COMPANY To: CHASE HOME FINANCE, LLC

Property of Cook County Clerk's Office